

# Boyd County Fiscal Court Orders

  
Doc No: 10003988 DocType: FCO  
Recorded: 08/19/2021 10:37:44 AM Fee Amt: \$0.00  
Boyd County Kentucky  
Kevin Johnston, Clerk By: SARA TUSSEY  
BK 42 PG 345 - 392 (48)

This was a Regular Meeting of the Boyd County Fiscal Court held on August 17, 2021. Meeting was held in the Boyd County Courthouse, Second floor Courtroom, at 12:00 pm.

## Present Were:

Eric Chaney, County Judge Executive  
Keith Watts, County Commissioner  
Larry Brown, County Commissioner  
Randy Stapleton, County Commissioner

Meeting was opened by Eric Chaney, County Judge.  
Larry Brown was called upon to deliver the invocation.  
Mike Wurts led the pledge of Allegiance

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## Amend Agenda

Motion was made by Larry Brown and Seconded by Keith Watts to amend the agenda by moving the proclamations to be first item and to add the Sheriff's year end settlement.

|                  |                 |     |
|------------------|-----------------|-----|
| Vote as Follows: | Eric Chaney     | Yes |
|                  | Keith Watts     | Yes |
|                  | Larry Brown     | Yes |
|                  | Randy Stapleton | Yes |

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## Approval of Minutes

Motion was made by Keith Watts and Seconded by Randy Stapleton to approve the minutes from the July 14<sup>th</sup> and July 20<sup>th</sup> meetings.

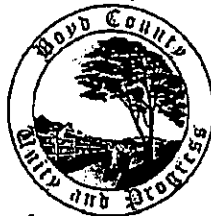
|                  |                 |     |
|------------------|-----------------|-----|
| Vote as Follows: | Eric Chaney     | Yes |
|                  | Keith Watts     | Yes |
|                  | Larry Brown     | Yes |
|                  | Randy Stapleton | Yes |

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Boyd County Fiscal Court Orders

Proclamation for Cal Ripken 8U Softball Team

## Boyd County Fiscal Court



## Proclamation

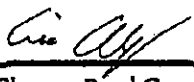
To All To Whom These Presents Shall Come:

- Whereas,** *the Boyd Fiscal Court desires to recognize the excellence in all areas of its citizens' endeavors, and*
- Whereas,** *the Boyd County Cal Ripken 8U softball team have shown exemplary performance in their field of sport, and*
- Whereas,** *the Boyd County 8U All-Stars were made up of Marlowe Bohanon, Payton Clark, McKinli Corey, Lily Crowe, Hadley Culp, Kendall Dailey, Braelyn Dotson, Paige Harmon, Audrey Horn, Ryleigh Mahan, Riley Maynard, Kylie Parks, Tylar Seator, and Mizzouri Siltner, and*
- Whereas,** *the Boyd County 8U All-Stars outscored their opponents 94-12, and*
- Whereas,** *in doing so, had their performance recognized by the Babe Ruth League, and*
- Whereas,** *were crowned as 2021 8U State Champions;*

NOW, THEREFORE, I, ERIC G. CHANEY, Boyd County Judge Executive, do hereby proclaim August 17th, 2021 as

**BOYD COUNTY CAL RIPKEN 8U SOFTBALL STATE CHAMPIONS DAY**

DONE AT THE COUNTY COURTHOUSE, in the City of Catlettsburg this the seventeenth day of August, in the year of Our Lord Two Thousand Twenty One and in the 161st year of our county.

  
Eric Chaney, Boyd County Judge Executive

Boyd County Fiscal Court Orders

Proclamation for Boyd County 7U Baseball Team



# Proclamation

**To All To Whom These Presents Shall Come:**

**Whereas,** *the Boyd Fiscal Court desires to recognize the excellence in all areas of its citizens' endeavors, and*

**Whereas,** *the Boyd County Cal Ripken 7U baseball team have shown exemplary performance in their field of sport, and*

**Whereas,** *the Boyd County 7U All-Stars were made up of Beau Beckley, Blake Biggs, Ian Douglas, Apollo Gray, Talin Holbrook, Roman Jordan, Colby Seasor, Tate Seasor, Knox Sexton, Colton Vanover, Kash Walker, and Cash Williams, and*

**Whereas,** *the Boyd County 7U All-Stars outscored their opponents 65-4, and*

**Whereas,** *in doing so, had their performance recognized by the Cal Ripken League, and*

**Whereas,** *were crowned as 2021 7U State Champions;*

**NOW, THEREFORE, I, ERIC G. CHANEY, Boyd County Judge Executive, do hereby proclaim August 17th, 2021 as**

**BOYD COUNTY CAL RIPKEN 7U BASEBALL STATE CHAMPIONS DAY**

**DONE AT THE COUNTY COURTHOUSE, in the City of Catlettsburg this the seventeenth day of August, in the year of Our Lord Two Thousand Twenty One and in the 161st year of our county.**

  
Eric Chaney, Boyd County Judge Executive

Boyd County Fiscal Court Orders

**Approval of Bills**

Motion was made by Larry Brown and seconded by Keith Watts to authorize the County Treasurer to pay the following list of bills and transfers:

**List of Bills Starts on Following Page**

## Boyd County Fiscal Court

8/13/2021

## Total Disbursements

07/23/2021 to 08/17/2021

01-0000-0000 to 98-8099-5860

ECONOMIC DEVELOPMI

|              |                                      |            |
|--------------|--------------------------------------|------------|
| 06-5075-1750 | JANITORIAL SERVICES                  | \$500.00   |
| 08/05/2021   | 6059 BCFC PAYROLL                    | 500.00     |
| 06-5075-3360 | MAINTENANCE & REPAIR                 | \$911.60   |
| 07/28/2021   | 6052 VOID                            | 0.00       |
| 07/28/2021   | 6053 KENTUCKY STATE TREASURER/DEPT C | 285.00     |
| 08/03/2021   | 6058 RAYMONA PEMBERTON               | 200.00     |
| 08/03/2021   | 6057 JARED CORNWELL                  | 200.00     |
| 08/13/2021   | 6062 STATE INDUSTRIAL PRODUCTS       | 226.00     |
| 08/13/2021   | 6063 STATE INDUSTRIAL PRODUCTS       | 0.60       |
| 06-5075-5780 | UTILITIES                            | \$2,222.81 |
| 07/26/2021   | 6051 KENTUCKY POWER COMPANY          | 1,518.03   |
| 07/29/2021   | 6054 COLUMBIA GAS OF KY              | 81.97      |
| 07/30/2021   | 6055 HARTS SANITATION, INC           | 112.50     |
| 08/02/2021   | 6056 ARMSTRONG                       | 227.15     |
| 08/05/2021   | 6060 SANITATION DISTRICT #4          | 55.56      |
| 08/09/2021   | 6061 STATE INDUSTRIAL PRODUCTS       | 226.60     |

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ECONOMIC DEVELOPMENT Total: 3,634.41

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FEMA

|              |                          |            |
|--------------|--------------------------|------------|
| 75-5025-0000 | FEMA                     | \$4,450.20 |
| 07/27/2021   | 89 BOYD COUNTY CLERK     | 88.00      |
| 08/05/2021   | 90 KENTUCKY FARMERS BANK | 4,362.20   |

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FEMA Total: 4,450.20

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GENERAL

|              |                                |              |
|--------------|--------------------------------|--------------|
| 01-0000-0000 | TRANSFERS                      | \$500,000.00 |
| 08/06/2021   | 53452 BCFC SPECIAL PROJECTS    | 150,000.00   |
| 08/09/2021   | 53461 BCFC SPECIAL PROJECTS    | 350,000.00   |
| 01-5001-1010 | COUNTY JUDGE EXEC              | \$4,119.04   |
| 08/05/2021   | 53443 BCFC PAYROLL             | 4,119.04     |
| 01-5001-1060 | OFFICE STAFF                   | \$67.50      |
| 08/05/2021   | 53443 BCFC PAYROLL             | 67.50        |
| 01-5001-1650 | ADMIN ASSISTANT                | \$1,160.00   |
| 08/05/2021   | 53443 BCFC PAYROLL             | 1,160.00     |
| 01-5001-1790 | HR DIRECTOR                    | \$2,307.69   |
| 08/05/2021   | 53443 BCFC PAYROLL             | 2,307.69     |
| 01-5001-4290 | GASOLINE                       | \$32.50      |
| 08/12/2021   | 53467 BOYD COUNTY FISCAL COURT | 32.50        |
| 01-5001-4450 | MATERIALS & SUPPLIES           | \$89.99      |
| 08/12/2021   | 53467 BOYD COUNTY FISCAL COURT | 89.99        |
| 01-5001-5630 | POSTAGE                        | \$26.35      |
| 08/12/2021   | 53467 BOYD COUNTY FISCAL COURT | 26.35        |
| 01-5001-5690 | REGISTRATIONS, TRAINING        | \$80.00      |

|                  |                                  |             |
|------------------|----------------------------------|-------------|
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 80.00       |
| 01-5005-1010     | COUNTY ATTORNEY SALARY           | \$2,017.49  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 2,017.49    |
| 01-5005-1050     | ASST CO ATTORNEY                 | \$423.67    |
| 08/05/2021       | 53443 BCFC PAYROLL               | 423.67      |
| 01-5005-1050-002 | ASST CO ATTORNEY                 | \$1,705.80  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,705.80    |
| 01-5005-1060     | ASST CO ATTORNEY                 | \$735.03    |
| 08/05/2021       | 53443 BCFC PAYROLL               | 735.03      |
| 01-5005-1410     | PARAPROFESSIONAL                 | \$1,576.14  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,576.14    |
| 01-5005-1410-002 | PARAPROFESSIONAL #2              | \$1,720.38  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,720.38    |
| 01-5005-1410-003 | PARAPROFESSIONAL #3              | \$1,416.38  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,416.38    |
| 01-5005-1670     | SECRETARY #3                     | \$1,491.42  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,491.42    |
| 01-5005-1670-001 | COLLECTIONS SECRETARY            | \$1,492.39  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,492.39    |
| 01-5005-1680     | SECRETARY #4                     | \$2,007.64  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 2,007.64    |
| 01-5005-1690     | SECRETARY #5                     | \$209.72    |
| 08/05/2021       | 53443 BCFC PAYROLL               | 209.72      |
| 01-5010-1010     | COUNTY CLERK SALARY              | \$3,950.91  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 3,950.91    |
| 01-5010-1030     | CLERK DEPUTIES SALARY            | \$34,173.50 |
| 08/05/2021       | 53443 BCFC PAYROLL               | 20,147.80   |
| 08/05/2021       | 53443 BCFC PAYROLL               | 2,806.13    |
| 08/05/2021       | 53443 BCFC PAYROLL               | 3,721.01    |
| 08/05/2021       | 53443 BCFC PAYROLL               | 7,498.56    |
| 01-5010-3980     | SOFTWARE                         | \$31.78     |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 15.89       |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 15.89       |
| 01-5010-4450     | OFFICE SUPPLIES                  | \$10.00     |
| 08/02/2021       | 53433 TERRI BRANHAM              | 10.00       |
| 01-5010-5630     | POSTAGE                          | \$51.81     |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 51.81       |
| 01-5010-5760     | TRAVEL                           | \$1,143.86  |
| 08/05/2021       | 53446 ANITA SMITH                | 82.28       |
| 08/05/2021       | 53447 LISA FARRIS                | 288.54      |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 149.73      |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 623.31      |
| 01-5010-5780     | ASHLAND BRANCH UTILITIES         | \$1,081.64  |
| 07/23/2021       | 53409 TIME WARNER CABLE SERVICES | 134.98      |
| 07/28/2021       | 53417 ARMSTRONG                  | 430.93      |
| 08/02/2021       | 53429 TIME WARNER CABLE SERVICES | 340.00      |
| 08/02/2021       | 53436 KENTUCKY POWER COMPANY     | 175.73      |
| 01-5010-5860     | ASHLAND BRANCH MAINTENANCE       | \$130.75    |
| 08/02/2021       | 53435 KENTUCKY POWER COMPANY     | 130.75      |
| 01-5015-1010     | SHERIFF SALARY                   | \$4,287.16  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 4,287.16    |
| 01-5015-1030     | DEPUTY SALARIES                  | \$66,901.28 |
| 08/05/2021       | 53443 BCFC PAYROLL               | 24,925.19   |

|              |                                      |            |
|--------------|--------------------------------------|------------|
| 08/05/2021   | 53443 BCFC PAYROLL                   | 41,976.09  |
| 01-5015-4450 | MATERIALS & SUPPLIES                 | \$1,247.86 |
| 07/29/2021   | 53419 INGRAM MICRO FLEX PYMT SOL     | 1,038.77   |
| 08/05/2021   | 53444 WELLS FARGO FINANCIAL LEASING  | 209.09     |
| 01-5015-5770 | TRAVEL                               | \$2,394.88 |
| 08/04/2021   | 53438 SCOTT CRAWFORD                 | 200.00     |
| 08/04/2021   | 53439 STEVE LAKE                     | 200.00     |
| 08/05/2021   | 53445 JESSE DELANEY                  | 200.00     |
| 08/12/2021   | 53467 BOYD COUNTY FISCAL COURT       | 1,794.88   |
| 01-5015-5780 | UTILITIES                            | \$393.28   |
| 08/02/2021   | 53427 ARMSTRONG                      | 117.33     |
| 08/05/2021   | 53449 SANITATION DISTRICT #4         | 48.72      |
| 08/13/2021   | 53470 VERIZON                        | 227.23     |
| 01-5020-1010 | CORONER SALARY                       | \$1,676.92 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 1,676.92   |
| 01-5020-1031 | DEF CORONER SALARY                   | \$2,307.68 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 2,307.68   |
| 01-5020-1650 | SECRETARY                            | \$1,384.62 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 1,384.62   |
| 01-5020-3030 | AMBULANCE TRANSPORT                  | \$2,385.00 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 2,385.00   |
| 01-5020-3400 | VEHICLE MAINT. & REPAIR              | \$173.15   |
| 08/12/2021   | 53467 BOYD COUNTY FISCAL COURT       | 82.18      |
| 08/12/2021   | 53467 BOYD COUNTY FISCAL COURT       | 90.97      |
| 01-5020-4460 | CORONER EXPENSES                     | \$621.43   |
| 08/12/2021   | 53467 BOYD COUNTY FISCAL COURT       | 371.43     |
| 08/12/2021   | 53467 BOYD COUNTY FISCAL COURT       | 250.00     |
| 01-5020-5780 | UTILITIES                            | \$229.41   |
| 07/30/2021   | 53423 HARTS SANITATION, INC          | 26.50      |
| 08/06/2021   | 53459 TIME WARNER CABLE SERVICES     | 202.91     |
| 01-5025-1010 | COMMISSIONERS SALARY                 | \$2,346.21 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 2,346.21   |
| 01-5025-5690 | REGISTRATIONS, TRAINING              | \$295.00   |
| 08/02/2021   | 53432 KCJEA/KMCA JOINT SUMMER CONFER | 225.00     |
| 08/09/2021   | 53463 KCJEA/KMCA JOINT SUMMER CONFER | 70.00      |
| 01-5040-1020 | COUNTY TREASURER SALARY              | \$2,269.23 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 2,269.23   |
| 01-5040-1040 | FINANCE OFFICER                      | \$1,923.08 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 1,923.08   |
| 01-5040-1050 | ACCOUNTS PAYABLE                     | \$1,461.54 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 1,461.54   |
| 01-5040-3070 | PAYROLL TAX ADMINISTRATOR            | \$2,096.15 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 2,096.15   |
| 01-5047-1850 | PAYROLL TAX ADVISOR                  | \$923.08   |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 923.08     |
| 01-5050-1020 | ABC DIRECTOR                         | \$1,538.46 |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 1,538.46   |
| 01-5057-3480 | DATA PROCESSING (PAYROLL)            | \$2,459.29 |
| 08/02/2021   | 53434 BCFC PAYROLL                   | 1,929.19   |
| 08/02/2021   | 53434 BCFC PAYROLL                   | 530.10     |
| 01-5060-1010 | LAW LIBRARIAN SALARY                 | \$23.06    |
| 08/05/2021   | 53443 BCFC PAYROLL                   | 23.06      |
| 01-5070-1060 | FEMA COORDINATOR                     | \$2,986.69 |

|                  |                                |             |
|------------------|--------------------------------|-------------|
| 08/05/2021       | 53443 BCFC PAYROLL             | 2,986.69    |
| 01-5070-5690     | TRAVEL & TRAINING              | \$11.58     |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT | 11.58       |
| 01-5075-1070     | ECONOMIC DEV. ADMINISTRATOR    | \$3,060.29  |
| 08/05/2021       | 53443 BCFC PAYROLL             | 3,060.29    |
| 01-5075-1070-002 | ECONOMIC DEVELOPMENT           | \$1,384.62  |
| 08/05/2021       | 53443 BCFC PAYROLL             | 1,384.62    |
| 01-5075-5740     | TRAINING                       | \$255.38    |
| 08/09/2021       | 53464 TJ MORRISON              | 255.38      |
| 01-5075-5760     | TRAVEL                         | \$160.08    |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT | 160.08      |
| 01-5080-1070     | MAINTENANCE SUPERVISOR         | \$1,481.00  |
| 08/05/2021       | 53443 BCFC PAYROLL             | 1,481.00    |
| 01-5080-1070-001 | MAINTENANCE SUPERVISOR         | \$1,481.00  |
| 08/05/2021       | 53443 BCFC PAYROLL             | 1,481.00    |
| 01-5080-1750     | JANITORS SALARIES              | \$2,288.10  |
| 08/05/2021       | 53443 BCFC PAYROLL             | 2,288.10    |
| 01-5080-4110     | MATERIALS & SUPPLIES           | \$38.12     |
| 08/12/2021       | 53466 MICHELLE CULP            | 38.12       |
| 01-5080-5780     | UTILITIES                      | \$10,948.92 |
| 07/23/2021       | 53406 DEPT OF UTILITIES        | 5,167.34    |
| 07/26/2021       | 53414 KENTUCKY POWER COMPANY   | 3,403.53    |
| 07/29/2021       | 53418 COLUMBIA GAS OF KY       | 90.02       |
| 07/30/2021       | 53421 HARTS SANITATION, INC    | 165.00      |
| 08/02/2021       | 53428 ARMSTRONG                | 1,736.10    |
| 08/06/2021       | 53458 KENTUCKY POWER COMPANY   | 386.93      |
| 01-5081-1070     | MAINTENANCE SUPERVISOR         | \$1,649.94  |
| 08/05/2021       | 53443 BCFC PAYROLL             | 1,649.94    |
| 01-5081-1750     | JANITORS                       | \$5,367.75  |
| 08/05/2021       | 53443 BCFC PAYROLL             | 5,367.75    |
| 01-5081-5780     | UTILITIES                      | \$12,157.45 |
| 07/23/2021       | 53405 DEPT OF UTILITIES        | 2,197.63    |
| 07/26/2021       | 53413 KENTUCKY POWER COMPANY   | 9,639.68    |
| 07/30/2021       | 53422 HARTS SANITATION, INC    | 165.00      |
| 08/13/2021       | 53469 COLUMBIA GAS OF KY       | 155.14      |
| 01-5085-5710-001 | RENEWAL & REPAIRS CS/DPA       | \$82.00     |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT | 33.26       |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT | 48.74       |
| 01-5085-5780     | UTILITIES P&P                  | \$1,560.12  |
| 07/26/2021       | 53410 KENTUCKY POWER COMPANY   | 1,464.77    |
| 07/26/2021       | 53410 KENTUCKY POWER COMPANY   | 25.32       |
| 08/09/2021       | 53460 DEPT OF UTILITIES        | 70.03       |
| 01-5085-5780-001 | UTILITIES CS/DPA               | \$233.18    |
| 08/09/2021       | 53462 DEPT OF UTILITIES        | 74.24       |
| 08/13/2021       | 53468 COLUMBIA GAS OF KY       | 79.31       |
| 08/13/2021       | 53468 COLUMBIA GAS OF KY       | 79.63       |
| 01-5086-5780     | UTILITIES ANNEX                | \$1,756.19  |
| 07/26/2021       | 53411 KENTUCKY POWER COMPANY   | 11.47       |
| 07/26/2021       | 53411 KENTUCKY POWER COMPANY   | 1,744.72    |
| 01-5091-1290     | COMPUTER PROGRAMMER            | \$1,690.96  |
| 08/05/2021       | 53443 BCFC PAYROLL             | 1,690.96    |
| 01-5091-5850     | WARRANTY SUBSCRIPTIONS         | \$144.00    |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT | 144.00      |

|                  |                                  |             |
|------------------|----------------------------------|-------------|
| 01-5115-1171     | ASST CODE ENFORCEMENT            | \$1,508.60  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,508.60    |
| 01-5135-1030     | EMS DIRECTOR                     | \$2,091.00  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 2,091.00    |
| 01-5135-1030-002 | DEPUTY DIRECTOR IT               | \$1,177.60  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,177.60    |
| 01-5135-1050     | EMS DEPUTY                       | \$1,519.23  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,519.23    |
| 01-5135-5730     | COMMUNICATION EQUIPMENT          | \$236.00    |
| 08/13/2021       | 53473 AT&T MOBILITY              | 236.00      |
| 01-5135-5780     | UTILITIES                        | \$101.00    |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 101.00      |
| 01-5135-6990     | DEBT SERVICE                     | \$486.28    |
| 07/28/2021       | 53416 KENTUCKY FARMERS BANK      | 486.28      |
| 01-5205-1050     | ASST DOG WARDENS                 | \$4,488.48  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 4,488.48    |
| 01-5205-1070     | ANIMAL CONTROL SUPERVISOR        | \$1,730.80  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,730.80    |
| 01-5205-1690     | ANIMAL CONTROL AIDE-DIXON        | \$1,441.04  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 1,441.04    |
| 01-5205-4450     | OFFICE SUPPLIES                  | \$18.87     |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 18.87       |
| 01-5205-5780     | UTILITIES                        | \$343.34    |
| 07/23/2021       | 53404 DEPT OF UTILITIES          | 45.36       |
| 07/23/2021       | 53404 DEPT OF UTILITIES          | 133.03      |
| 07/30/2021       | 53420 HARTS SANITATION, INC      | 85.00       |
| 08/03/2021       | 53437 ARMSTRONG                  | 79.95       |
| 01-5401-1070     | SUPERVISOR                       | \$3,591.28  |
| 08/05/2021       | 53443 BCFC PAYROLL               | 3,591.28    |
| 01-5401-1770     | PARK MAINT. SALARIES             | \$10,262.76 |
| 08/05/2021       | 53443 BCFC PAYROLL               | 10,262.76   |
| 01-5401-4460     | EQUIP-MAINTENANCE                | \$5,889.83  |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 398.00      |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 2,515.73    |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | -23.90      |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 3,000.00    |
| 01-5401-5480     | PARK IMPROVEMENTS                | \$185.95    |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 76.85       |
| 08/12/2021       | 53467 BOYD COUNTY FISCAL COURT   | 109.10      |
| 01-5401-5780     | UTILITIES                        | \$3,620.30  |
| 07/23/2021       | 53408 CANNONSBURG WATER DISTRICT | 58.57       |
| 07/23/2021       | 53407 DEPT OF UTILITIES          | 579.25      |
| 07/23/2021       | 53407 DEPT OF UTILITIES          | 123.79      |
| 07/23/2021       | 53407 DEPT OF UTILITIES          | 37.40       |
| 07/23/2021       | 53407 DEPT OF UTILITIES          | 54.66       |
| 07/26/2021       | 53412 KENTUCKY POWER COMPANY     | 34.10       |
| 07/26/2021       | 53412 KENTUCKY POWER COMPANY     | 49.60       |
| 07/26/2021       | 53415 ARMSTRONG                  | 104.95      |
| 07/30/2021       | 53424 HARTS SANITATION, INC      | 92.50       |
| 07/30/2021       | 53424 HARTS SANITATION, INC      | 92.50       |
| 07/30/2021       | 53424 HARTS SANITATION, INC      | 92.50       |
| 08/02/2021       | 53425 KENTUCKY POWER COMPANY     | 42.15       |
| 08/02/2021       | 53426 BIG SANDY WATER DISTRICT   | 71.24       |
| 08/02/2021       | 53426 BIG SANDY WATER DISTRICT   | 19.93       |
| 08/02/2021       | 53430 KENTUCKY POWER COMPANY     | 364.11      |

|              |       |                                 |              |
|--------------|-------|---------------------------------|--------------|
| 08/02/2021   | 53431 | HARTS SANITATION, INC           | 417.00       |
| 08/05/2021   | 53450 | SANITATION DISTRICT #4          | 30.72        |
| 08/05/2021   | 53450 | SANITATION DISTRICT #4          | 143.61       |
| 08/05/2021   | 53448 | KENTUCKY POWER COMPANY          | 988.77       |
| 08/13/2021   | 53471 | ARMSTRONG                       | 84.95        |
| 08/13/2021   | 53472 | KENTUCKY POWER COMPANY          | 138.00       |
| 01-5420-9020 |       | TOURIST ROOM TAX                | \$52,543.43  |
| 08/06/2021   | 53456 | KFB ASSET MANAGEMENT            | 22,702.36    |
| 08/06/2021   | 53455 | BC CONVENTION AND ARTS CENTER   | 6,335.00     |
| 08/06/2021   | 53454 | BOYD COUNTY TOURISM             | 19,006.07    |
| 08/06/2021   | 53457 | ASHLAND AREA TOURISM            | 4,500.00     |
| 01-7500-6990 |       | BORROWED MONEY                  | \$1,271.09   |
| 08/05/2021   | 53451 | KENTUCKY FARMERS BANK           | 1,271.09     |
| 01-9100-5670 |       | REFUNDS                         | \$10.00      |
| 08/06/2021   | 53453 | HRA INSURANCE                   | 10.00        |
| 01-9400-2010 |       | SOCIAL SECURITY                 | \$14,050.08  |
| 08/05/2021   | 53443 | BCFC PAYROLL                    | 14,050.08    |
| 01-9400-2020 |       | RETIREMENT                      | \$108,997.99 |
| 08/10/2021   | 53465 | BCFC PAYROLL                    | 108,997.99   |
| 01-9400-2050 |       | HEALTH INSURANCE                | \$95,026.48  |
| 08/04/2021   | 53440 | BCFC PAYROLL                    | 83,679.32    |
| 08/04/2021   | 53441 | ANTHEM BLUE CROSS & BLUE SHIELD | 8,862.36     |
| 08/04/2021   | 53442 | ANTHEM LIFE                     | 1,719.28     |
| 08/04/2021   | 53442 | ANTHEM LIFE                     | 765.52       |

GENERAL Total: 1,021,919.95

JAIL

|              |                                |             |
|--------------|--------------------------------|-------------|
| 03-5101-1010 | JAILER SALARY                  | \$4,287.16  |
| 08/05/2021   | 10849 BCFC PAYROLL             | 4,287.16    |
| 03-5101-1030 | DEPUTIES SAL-REGULAR           | \$77,886.82 |
| 08/05/2021   | 10849 BCFC PAYROLL             | 77,886.82   |
| 03-5101-3340 | BUILDING REPAIR                | \$88.33     |
| 08/12/2021   | 10852 BOYD COUNTY FISCAL COURT | 88.33       |
| 03-5101-4450 | OFFICE SUPPLIES                | \$82.13     |
| 08/12/2021   | 10852 BOYD COUNTY FISCAL COURT | 15.89       |
| 08/12/2021   | 10852 BOYD COUNTY FISCAL COURT | 66.24       |
| 03-5101-5740 | TRAINING                       | \$256.00    |
| 07/23/2021   | 10846 VOID                     | 0.00        |
| 08/12/2021   | 10852 BOYD COUNTY FISCAL COURT | 256.00      |
| 03-5101-5780 | UTILITIES                      | \$10,681.77 |
| 07/23/2021   | 10845 DEPT OF UTILITIES        | 1,652.47    |
| 07/28/2021   | 10847 KENTUCKY POWER COMPANY   | 8,784.30    |
| 08/05/2021   | 10850 HARTS SANITATION, INC    | 245.00      |
| 03-9100-5990 | MISCELLANEOUS                  | \$6.00      |
| 08/13/2021   | 10853 BOYD COUNTY CLERK        | 6.00        |
| 03-9400-2010 | SOCIAL SECURITY                | \$6,150.31  |
| 08/05/2021   | 10849 BCFC PAYROLL             | 6,150.31    |
| 03-9400-2020 | RETIREMENT                     | \$43,255.76 |
| 08/10/2021   | 10851 BCFC PAYROLL             | 43,255.76   |
| 03-9400-2050 | HEALTH INSURANCE               | \$20,505.14 |
| 08/04/2021   | 10848 BCFC PAYROLL             | 20,505.14   |

JAIL Total: 163,199.42

ROAD

|              |                                  |             |
|--------------|----------------------------------|-------------|
| 02-6105-1430 | ROAD WORKERS SALARIES            | \$33,471.13 |
| 08/05/2021   | 31001 BCFC PAYROLL               | 33,471.13   |
| 02-6105-1430 | ROAD FOREMAN SALARY              | \$2,376.92  |
| 08/05/2021   | 31001 BCFC PAYROLL               | 2,376.92    |
| 02-6105-4050 | SHOP MATERIALS & SUPPLIES        | \$776.10    |
| 08/12/2021   | 31005 BOYD COUNTY FISCAL COURT   | 776.10      |
| 02-6105-5780 | UTILITIES                        | \$1,963.55  |
| 07/26/2021   | 30994 ARMSTRONG                  | 1,090.00    |
| 07/29/2021   | 30996 COLUMBIA GAS OF KY         | 82.36       |
| 08/02/2021   | 30997 AMERICAN MESSAGING         | 18.58       |
| 08/02/2021   | 30998 HARTS SANITATION, INC      | 556.00      |
| 08/03/2021   | 30999 TIME WARNER CABLE SERVICES | 99.98       |
| 08/05/2021   | 31002 SANITATION DISTRICT #4     | 116.63      |
| 02-6105-6990 | LEASE VEHICLES                   | \$6,467.28  |
| 07/28/2021   | 30995 DEERE CREDIT, INC          | 1,109.35    |
| 08/09/2021   | 31003 DEERE CREDIT, INC          | 5,357.93    |
| 02-9400-2010 | SOCIAL SECURITY                  | \$2,587.50  |
| 08/05/2021   | 31001 BCFC PAYROLL               | 2,587.50    |
| 02-9400-2020 | RETIREMENT                       | \$16,142.02 |
| 08/10/2021   | 31004 BCFC PAYROLL               | 16,142.02   |
| 02-9400-2050 | HEALTH INSURANCE                 | \$12,833.46 |
| 08/04/2021   | 31000 BCFC PAYROLL               | 12,833.46   |

ROAD Total: 76,617.96

SENIOR CENTER

|              |                                       |            |
|--------------|---------------------------------------|------------|
| 80-5075-3360 | MAINTENANCE & REPAIR                  | \$1,080.00 |
| 08/17/2021   | 11117 PROFESSIONAL FIRE EXTINGUISHERS | 1,080.00   |
| 80-5305-5780 | UTILITIES                             | \$789.98   |
| 07/26/2021   | 11119 KENTUCKY POWER COMPANY          | 789.98     |

SENIOR CENTER Total: 1,869.98

SPECIAL PROJECTS

|                  |                                       |             |
|------------------|---------------------------------------|-------------|
| 76-5085-3090     | PROFESSIONAL SERVICES                 | \$9,885.00  |
| 08/04/2021       | 2613 OLD REPUBLIC TITLE INSURANCE COM | 6,635.00    |
| 08/04/2021       | 2612 MCGINNIS LESLIE PLLC             | 3,250.00    |
| 76-5085-4450-002 | MATERIALS/OLD CONVENTION CTR          | \$37,050.00 |
| 08/05/2021       | 2614 FIVE STAR ROOFING SYSTEMS        | 37,050.00   |

SPECIAL PROJECTS Total: 46,935.00

Grand Total: 1,318,626.92

Boyd County Fiscal Court

Outstanding Vendor Claims

08/13/2021

| Invoice<br>Date                | Vendor<br>InvoiceNum | Claim<br>Description      | Account<br>Number | Account<br>Description        | PO<br>Number                   | Invoice<br>Amount |
|--------------------------------|----------------------|---------------------------|-------------------|-------------------------------|--------------------------------|-------------------|
| 01 GENERAL                     |                      |                           |                   |                               |                                |                   |
| AIR PRODUCTS AND CHEMICAL, INC |                      |                           |                   |                               |                                |                   |
| 07/21/2021                     | TAX YR 2020          |                           | 01-9100-5670      | REFUNDS                       |                                | 15,000.00         |
|                                |                      |                           |                   |                               | AIR PRODUCTS AND CHEMICAL, INC | 15,000.00         |
| ALERT SENSE INC                |                      |                           |                   |                               |                                |                   |
| 08/02/2021                     | 17322                |                           | 01-5135-4200      | RESPONSE SUPPLIES & SERVICES  | 101,722                        | 13,200.00         |
|                                |                      |                           |                   |                               | ALERT SENSE INC                | 13,200.00         |
| ALL PRO SUPPLY                 |                      |                           |                   |                               |                                |                   |
| 07/21/2021                     | 14049                |                           | 01-5080-4110      | MATERIALS & SUPPLIES          | 101,632                        | 169.80            |
| 07/21/2021                     | 14060                |                           | 01-5080-4110      | MATERIALS & SUPPLIES          | 101,664                        | 339.60            |
| 07/30/2021                     | 14134                |                           | 01-5080-4110      | MATERIALS & SUPPLIES          | 101,696                        | 264.18            |
|                                |                      |                           |                   |                               | ALL PRO SUPPLY                 | 773.58            |
| ALPHA MECHANICAL SERVICE, INC  |                      |                           |                   |                               |                                |                   |
| 08/12/2021                     | 357321               |                           | 01-5081-5710      | RENEWALS & REPAIRS            | 101,767                        | 754.00            |
| 08/12/2021                     | 358243               |                           | 01-5081-5710      | RENEWALS & REPAIRS            | 101,767                        | 348.37            |
| 08/03/2021                     | 358693               |                           | 01-5081-5710      | RENEWALS & REPAIRS            | 101,727                        | 848.00            |
| 08/03/2021                     | 358147               |                           | 01-5080-5710      | RENEWALS & REPAIRS            | 101,733                        | 930.08            |
| 08/03/2021                     | 354753               |                           | 01-5080-5710      | RENEWALS & REPAIRS            | 101,733                        | 494.68            |
|                                |                      |                           |                   |                               | ALPHA MECHANICAL SERVICE, INC  | 3,376.13          |
| AMAZON CAPITAL SERVICES        |                      |                           |                   |                               |                                |                   |
| 08/10/2021                     | 1NNN-V7V3-P1         |                           | 01-5401-5480      | PARK IMPROVEMENTS             | 101,742                        | 228.90            |
| 08/10/2021                     | 1F66-7DJF-341        | BATTERY BACKUPS FOR CLERK | 01-5010-5860      | ASHLAND BRANCH MAINTENANCE    | 101,703                        | 499.90            |
| 08/10/2021                     | 1DPC-C1MD-K          |                           | 01-5010-3640      | ASHLAND BRANCH RENTAL         | 101,687                        | 149.99            |
| 08/10/2021                     | 16NX-CJHH-R3         |                           | 01-5080-4110      | MATERIALS & SUPPLIES          | 101,686                        | 2,541.99          |
| 07/28/2021                     | 1TYY-9TLW-M1         | LAPTOP PROTECTOR          | 01-5001-4990      | OTHER MATERIALS & SUPPLIES    | 101,598                        | 26.98             |
| 07/28/2021                     | 1QTD-YJ3Q-7A         | PRINTER CARTRIDGE         | 01-5010-4450      | OFFICE SUPPLIES               | 101,599                        | 104.97            |
| 07/29/2021                     | 1GH1-H9M1-D1         |                           | 01-5010-4450      | OFFICE SUPPLIES               | 101,654                        | 499.90            |
| 07/29/2021                     | 1YWG-148T-G1         |                           | 01-5115-3380      | OFFICE EQUIP MAINT & SUPPLIES | 101,673                        | 106.53            |

Boyd County Fiscal Court

Outstanding Vendor Claims

08/13/2021

| Invoice Date | Vendor InvoiceNum                 | Claim Description                                     | Account Number | Account Description          | PO Number | Invoice Amount |
|--------------|-----------------------------------|-------------------------------------------------------|----------------|------------------------------|-----------|----------------|
| 07/29/2021   | 1QD6-FTFW-D                       | 19PM-1Y1H-QX CHARGERS<br>19X4-N46X-3Y<br>1RJL-9KVV-84 | 01-5010-4450   | OFFICE SUPPLIES              | 101,685   | 89.00          |
| 07/29/2021   | 19PM-1Y1H-QX CHARGERS             |                                                       | 01-5040-4450   | OFFICE SUPPLIES              | 101,690   | 72.99          |
| 07/29/2021   | 19X4-N46X-3Y                      |                                                       | 01-5401-4450   | MATERIALS & SUPPLIES         | 101,676   | 289.40         |
| 08/03/2021   | 1RJL-9KVV-84                      |                                                       | 01-5135-4200   | RESPONSE SUPPLIES & SERVICES | 101,710   | 1,074.29       |
|              |                                   |                                                       |                | AMAZON CAPITAL SERVICES      |           | 5,684.84       |
| 08/05/2021   | APPALACHIAN TIRE<br>1170014969    |                                                       | 01-5015-3400   | VEHICLE MAINT. & REPAIR      | 101,740   | 534.04         |
|              |                                   |                                                       |                | APPALACHIAN TIRE             |           | 534.04         |
| 07/30/2021   | AREA PEST CONTROL, INC.<br>7567   |                                                       | 01-5080-5710   | RENEWALS & REPAIRS           | 101,720   | 110.00         |
| 08/02/2021   | 7565                              |                                                       | 01-5085-5780   | UTILITIES P&P                | 101,725   | 55.00          |
|              |                                   |                                                       |                | AREA PEST CONTROL, INC.      |           | 165.00         |
| 08/13/2021   | ASHLAND OFFICE SUPPLY<br>916840-0 |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 145.00         |
| 08/13/2021   | 916768-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 34.99          |
| 08/13/2021   | 916768-1                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 71.97          |
| 08/13/2021   | 916149-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 214.31         |
| 08/13/2021   | 916149-1                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 28.58          |
| 08/13/2021   | 916121-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 45.00          |
| 07/23/2021   | 915216-0                          |                                                       | 01-5015-4450   | MATERIALS & SUPPLIES         | 101,692   | 83.99          |
| 07/23/2021   | 914977-0                          |                                                       | 01-5015-4450   | MATERIALS & SUPPLIES         | 101,692   | 35.95          |
| 07/23/2021   | 915010-0                          |                                                       | 01-5015-4450   | MATERIALS & SUPPLIES         | 101,692   | 103.74         |
| 07/23/2021   | 915062-0                          |                                                       | 01-5015-4450   | MATERIALS & SUPPLIES         | 101,692   | 1.64           |
| 07/23/2021   | 914834-0                          |                                                       | 01-5015-4450   | MATERIALS & SUPPLIES         | 101,692   | 100.99         |
| 07/30/2021   | 913091-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 12.19          |
| 07/30/2021   | 913091-1                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 49.99          |
| 07/30/2021   | 914346-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 34.99          |
| 07/30/2021   | 914982-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 258.50         |
| 07/30/2021   | 915039-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 4.98           |
| 07/30/2021   | 915041-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 4.98           |
| 07/30/2021   | 915040-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 24.45          |
| 07/30/2021   | 912516-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   | 78.00          |
| 07/30/2021   | 915819-0                          |                                                       | 01-5010-4450   | OFFICE SUPPLIES              | 101,596   |                |

Boyd County Fiscal Court

Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum | Claim Description                   | Account Number | Account Description                 | PO Number | Invoice Amount |
|--------------|-------------------|-------------------------------------|----------------|-------------------------------------|-----------|----------------|
| 08/13/2021   |                   |                                     |                |                                     |           |                |
| 07/30/2021   | 915614-0          |                                     | 01-5010-4450   | OFFICE SUPPLIES                     | 101,596   | 16.02          |
| 07/30/2021   | 914347-0          |                                     | 01-5010-4450   | OFFICE SUPPLIES                     | 101,596   | 125.94         |
| 07/30/2021   | 914347-1          |                                     | 01-5010-4450   | OFFICE SUPPLIES                     | 101,596   | 139.98         |
| 08/05/2021   | 916151-2          |                                     | 01-5015-4450   | MATERIALS & SUPPLIES                | 101,738   | 24.28          |
| 08/05/2021   | 916151-0          |                                     | 01-5015-4450   | MATERIALS & SUPPLIES                | 101,738   | 40.18          |
| 08/05/2021   | 916151-1          |                                     | 01-5015-4450   | MATERIALS & SUPPLIES                | 101,738   | 34.99          |
|              |                   |                                     |                | ASHLAND OFFICE SUPPLY               |           | 1,718.59       |
| 07/30/2021   |                   | B&C COMMUNICATIONS                  | 01-5001-4450   | MATERIALS & SUPPLIES                | 101,719   | 150.00         |
|              | 830651            |                                     |                | B&C COMMUNICATIONS                  |           | 150.00         |
| 08/09/2021   |                   | BCFC ROAD FUND                      | 01-5001-4290   | GASOLINE                            |           | 80.58          |
| 08/09/2021   | 5015-7-2021       |                                     | 01-5015-4290   | GASOLINE                            |           | 7,698.74       |
| 08/09/2021   | 5205-7-2021       |                                     | 01-5205-4290   | GASOLINE                            |           | 303.31         |
| 08/09/2021   | 5135-7-2021       |                                     | 01-5135-4290   | FUEL                                |           | 761.13         |
| 08/09/2021   | 5020-7-2021       |                                     | 01-5020-4290   | GASOLINE                            |           | 501.63         |
| 08/11/2021   | 5401-7-2021       |                                     | 01-5401-4290   | GASOLINE                            |           | 920.36         |
|              |                   |                                     |                | BCFC ROAD FUND                      |           | 10,246.75      |
| 08/02/2021   |                   | BLACK DIAMOND                       | 01-5020-4370   | MORGUE LINENS                       |           | 60.00          |
|              | 1-0000004176      |                                     |                | BLACK DIAMOND                       |           | 60.00          |
| 08/13/2021   |                   | BLUEGRASS INTEGRATED COMMUNICATIONS | 01-5010-4450   | OFFICE SUPPLIES                     |           | 81.36          |
|              | 188538-BYD-01     |                                     |                | BLUEGRASS INTEGRATED COMMUNICATIONS |           | 81.36          |
| 08/11/2021   |                   | BOWLING FEED AND HARDWARE           | 01-5080-4110   | MATERIALS & SUPPLIES                | 101,758   | 25.99          |
| 08/13/2021   | 1140954           |                                     | 01-5080-4110   | MATERIALS & SUPPLIES                | 101,771   | 25.07          |
| 07/22/2021   | 1136146           |                                     | 01-5086-5710   | RENEWALS & REPAIRS ANNEX            | 101,683   | 34.47          |

08/13/2021  
Boyd County Fiscal Court  
Outstanding Vendor Claims

| Invoice Date              | Vendor InvoiceNum | Claim Description | Account Number   | Account Description          | PO Number | Invoice Amount |
|---------------------------|-------------------|-------------------|------------------|------------------------------|-----------|----------------|
| 07/27/2021                | 1138734           | SUPPLIES          | 01-5080-4110     | MATERIALS & SUPPLIES         | 101,699   | 19.56          |
| 07/27/2021                | 1138745           |                   | 01-5080-4110     | MATERIALS & SUPPLIES         | 101,699   | -9.78          |
| 07/27/2021                | 1138190           |                   | 01-5085-5710-001 | RENEWAL & REPAIRS CS/DPA     | 101,702   | 8.58           |
| 08/05/2021                | 1115084           |                   | 01-5135-4200     | RESPONSE SUPPLIES & SERVICES | 101,735   | 347.88         |
| 08/05/2021                | 1126684           |                   | 01-5086-5710     | RENEWALS & REPAIRS ANNEX     | 101,736   | 19.97          |
| 08/06/2021                | 1140129           | SUPPLIES          | 01-5080-4450     | MATERIALS & SUPPLIES         | 101,741   | 10.28          |
| BOWLING FEED AND HARDWARE |                   |                   |                  |                              |           | 482.02         |
| BYLES AUTO PARTS          |                   |                   |                  |                              |           |                |
| 08/09/2021                | 187168            |                   | 01-5205-4030     | ANIMAL FOOD & SUPPLIES       | 101,689   | 47.94          |
| 08/09/2021                | 188226            |                   | 01-5205-4030     | ANIMAL FOOD & SUPPLIES       | 101,704   | 39.95          |
| 08/09/2021                | 195892            |                   | 01-5205-4030     | ANIMAL FOOD & SUPPLIES       | 101,748   | 39.95          |
| 08/11/2021                | 189094            |                   | 01-5401-5920     | VEHICLE MAINTENANCE/REPAIR   | 21,975    | 72.08          |
| 08/11/2021                | 199137            |                   | 01-5401-5920     | VEHICLE MAINTENANCE/REPAIR   | 21,975    | 67.76          |
| 08/11/2021                | 199249            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,976    | 59.99          |
| 08/11/2021                | 198909            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,972    | 15.19          |
| 08/11/2021                | 198895            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,972    | 69.37          |
| 08/11/2021                | 198786            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,972    | 103.55         |
| 08/12/2021                | 198025            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 101,693   | -94.99         |
| 07/23/2021                | 197839            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,954    | 11.39          |
| 07/23/2021                | 196524            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 101,693   | 161.49         |
| 07/23/2021                | 197200            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,925    | 72.93          |
| 07/23/2021                | 197675            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,925    | 43.78          |
| 07/23/2021                | 196591            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,947    | 130.78         |
| 07/23/2021                | 196886            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,928    | 69.11          |
| 07/23/2021                | 197055            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,928    | 60.72          |
| 07/23/2021                | 009631            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,928    | 53.19          |
| 08/03/2021                | 198546            |                   | 01-5205-5920     | VEHICLE MAINTENANCE          | 21,928    | -53.19         |
| 08/08/2021                | 197505            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,971    | 94.99          |
| 08/08/2021                | 009674            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,943    | 233.99         |
| 08/08/2021                | 198429            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,943    | -44.00         |
| 08/08/2021                | 198453            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,968    | 19.20          |
| 08/08/2021                | 009350            |                   | 01-5015-3400     | VEHICLE MAINT. & REPAIR      | 21,968    | 4.99           |
| CARTER ENERGY PROPERTIES  |                   |                   |                  |                              |           | -4.99          |
| BYLES AUTO PARTS          |                   |                   |                  |                              |           | 1,275.17       |

Boyd County Fiscal Court

Outstanding Vendor Claims

| Invoice<br>Date | Vendor<br>InvoiceNum                    | Claim<br>Description | Account<br>Number | Account<br>Description     | PO<br>Number | Invoice<br>Amount |
|-----------------|-----------------------------------------|----------------------|-------------------|----------------------------|--------------|-------------------|
| 08/13/2021      |                                         |                      |                   |                            |              |                   |
| 08/02/2021      | AUGUST 2021                             |                      | 01-5010-3840      | ASHLAND BRANCH RENTAL      |              | 2,000.00          |
|                 |                                         |                      |                   | CARTER ENERGY PROPERTIES   |              | 2,000.00          |
| 07/27/2021      | CHARDON LABORATORIES, INC<br>10252102   |                      | 01-5081-4110      | MATERIALS & SUPPLIES       | 101,701      | 332.45            |
|                 |                                         |                      |                   | CHARDON LABORATORIES, INC  |              | 332.45            |
| 08/03/2021      | CHASE AUTO & TIRE<br>07/22/2021         |                      | 01-5135-5920      | VEHICLE REPAIR/MAINTENANCE | 21,951       | 566.76            |
|                 |                                         |                      |                   | CHASE AUTO & TIRE          |              | 566.76            |
| 08/10/2021      | CINTAS FIRST AID & SAFETY<br>5071410094 |                      | 01-5401-5480      | PARK IMPROVEMENTS          |              | 178.11            |
| 08/04/2021      | 5071213165                              |                      | 01-5080-4110      | MATERIALS & SUPPLIES       | 101,734      | 58.67             |
|                 |                                         |                      |                   | CINTAS FIRST AID & SAFETY  |              | 234.78            |
| 07/21/2021      | CLASSIC PLASTICS<br>96898               |                      | 01-5020-4370      | MORGUE LINENS              | 101,678      | 1,662.70          |
| 07/28/2021      | 96724                                   |                      | 01-5020-4370      | MORGUE LINENS              |              | 242.69            |
|                 |                                         |                      |                   | CLASSIC PLASTICS           |              | 1,905.39          |
| 08/13/2021      | COMMUNITY TRUST BANK INC<br>AUGUST 2021 |                      | 01-5010-3840      | ASHLAND BRANCH RENTAL      |              | 40.00             |
|                 |                                         |                      |                   | COMMUNITY TRUST BANK INC   |              | 40.00             |
| 08/10/2021      | DeBRA-KUJEMPEL INC<br>01207152          |                      | 01-5080-5710      | RENEWALS & REPAIRS         |              | 2,653.56          |
| 08/10/2021      | 01226312                                |                      | 01-5080-5710      | RENEWALS & REPAIRS         |              | 289.20            |
| 08/10/2021      | 01224870                                |                      | 01-5080-5710      | RENEWALS & REPAIRS         |              | 123.30            |
| 08/10/2021      | 01218778                                |                      | 01-5015-3990      | CONTRACTED SERVICES        |              | 1,074.00          |
| 08/10/2021      | 01222556                                |                      | 01-5081-5710      | RENEWALS & REPAIRS         |              | 2,457.84          |

Boyd County Fiscal Court  
Outstanding Vendor Claims

| 08/13/2021         |          | Invoice Date | Vendor InvoiceNum | Claim Description  | Account Number | Account Description  | PO Number | Invoice Amount |
|--------------------|----------|--------------|-------------------|--------------------|----------------|----------------------|-----------|----------------|
| 08/10/2021         | 01188813 | 08/10/2021   | 01224869          |                    | 01-5081-5710   | RENEWALS & REPAIRS   |           | 372.80         |
|                    |          |              |                   |                    | 01-5081-5710   | RENEWALS & REPAIRS   |           | 1,207.40       |
| DeBRA-KUEMPEL INC  |          |              |                   |                    |                |                      |           | 8,178.10       |
|                    |          |              |                   |                    |                |                      |           |                |
| 08/09/2021         |          |              |                   | EARLY CONSTRUCTION | 01-9100-5670   | REFUNDS              | 30,584    | 4,121.69       |
|                    |          |              | 46157             |                    |                |                      |           |                |
| EARLY CONSTRUCTION |          |              |                   |                    |                |                      |           | 4,121.69       |
|                    |          |              |                   |                    |                |                      |           |                |
| 08/12/2021         |          |              |                   |                    | 01-5015-4810   | UNIFORMS             | 101,768   | 16.81          |
| 08/05/2021         |          |              |                   |                    | 01-5015-4810   | UNIFORMS             | 101,737   | 65.11          |
| 08/05/2021         |          |              |                   |                    | 01-5015-4810   | UNIFORMS             | 101,737   | 93.66          |
| 08/05/2021         |          |              |                   |                    | 01-5015-4810   | UNIFORMS             | 101,737   | 75.76          |
| GALLS LLC          |          |              |                   |                    |                |                      |           | 251.34         |
|                    |          |              |                   |                    |                |                      |           |                |
| GENERAL SALES      |          |              |                   |                    |                |                      |           |                |
| 08/11/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,749   | 628.35         |
| 08/11/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,749   | 119.57         |
| 08/11/2021         |          |              |                   |                    | 01-5080-4450   | MATERIALS & SUPPLIES | 101,724   | 468.73         |
| 08/11/2021         |          |              |                   |                    | 01-5080-4450   | MATERIALS & SUPPLIES | 101,724   | 1,241.51       |
| 07/21/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,663   | 32.94          |
| 07/21/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,663   | 459.96         |
| 07/21/2021         |          |              |                   |                    | 01-5081-4110   | MATERIALS & SUPPLIES | 101,661   | 1,178.85       |
| 07/21/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,631   | 147.21         |
| 07/26/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,674   | 1,108.12       |
| 08/02/2021         |          |              |                   |                    | 01-5081-4110   | MATERIALS & SUPPLIES | 101,565   | 27.05          |
| 08/03/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 100,663   | 7.49           |
| 08/06/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,863   | 7.49           |
| 08/06/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,895   | 730.32         |
| 08/06/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,674   | 319.22         |
| 08/06/2021         |          |              |                   |                    | 01-5080-4110   | MATERIALS & SUPPLIES | 101,743   | 196.67         |
| GENERAL SALES      |          |              |                   |                    |                |                      |           | 6,673.48       |

GENESIS ELECTRIC

Boyd County Fiscal Court

Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum | Claim Description            | Account Number | Account Description          | PO Number | Invoice Amount |
|--------------|-------------------|------------------------------|----------------|------------------------------|-----------|----------------|
| 08/13/2021   |                   |                              |                |                              |           |                |
| 08/10/2021   | 2016-2066         |                              | 01-5401-5480   | PARK IMPROVEMENTS            |           | 1,150.00       |
|              |                   |                              |                | GENESIS ELECTRIC             |           | 1,150.00       |
|              |                   | GIBBS TRUE VALUE HARDWARE    |                |                              |           |                |
| 08/10/2021   | 208654            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,627   | 18.86          |
| 08/10/2021   | 208433            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,627   | 234.97         |
| 08/10/2021   | 208694            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,627   | 3.78           |
| 08/10/2021   | 208797            |                              | 01-5205-4060   | BUILDING MAINTENANCE         | 101,698   | 75.98          |
| 08/10/2021   | 208627            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,675   | 27.99          |
| 08/10/2021   | 208623            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,675   | 86.98          |
| 08/10/2021   | 208388            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,627   | 25.25          |
| 08/10/2021   | 208382            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,627   | 35.76          |
| 08/10/2021   | 208447            |                              | 01-5081-5710   | RENEWALS & REPAIRS           | 101,414   | 73.43          |
| 08/10/2021   | 206330            |                              | 01-5081-5710   | RENEWALS & REPAIRS           | 101,760   | 59.55          |
| 08/11/2021   | 209302            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,627   | 76.82          |
| 08/11/2021   | 209260            |                              | 01-5401-5480   | PARK IMPROVEMENTS            | 101,627   | 165.42         |
|              |                   |                              |                | GIBBS TRUE VALUE HARDWARE    |           | 884.79         |
| 08/10/2021   |                   | GILLUMS SERVICE REPAIR, INC. | 01-5401-5480   | PARK IMPROVEMENTS            | 101,754   | 86.88          |
|              |                   |                              |                | GILLUMS SERVICE REPAIR, INC. |           | 86.88          |
| 07/30/2021   |                   | GIOVANNI'S PIZZA             | 01-5081-4110   | MATERIALS & SUPPLIES         |           | 142.38         |
|              |                   |                              |                | GIOVANNI'S PIZZA             |           | 142.38         |
| 07/30/2021   |                   | GOLDSTAR PRODUCTS INC        | 01-5401-5480   | PARK IMPROVEMENTS            | 101,715   | 2,125.90       |
|              |                   |                              |                | GOLDSTAR PRODUCTS INC        |           | 2,125.90       |
| 08/10/2021   |                   | GOVERNMENTAL SOLUTIONS       | 01-9100-5670   | REFUNDS                      |           | 5,928.75       |

Boyd County Fiscal Court

Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum | Claim Description                        | Account Number | Account Description                      | PO Number | Invoice Amount |
|--------------|-------------------|------------------------------------------|----------------|------------------------------------------|-----------|----------------|
| 08/13/2021   |                   |                                          |                | GOVERNMENTAL SOLUTIONS                   |           | 5,928.75       |
|              |                   | GRAFFIX CONNECTION                       |                |                                          |           |                |
| 07/23/2021   | 0000009           |                                          | 01-5401-5480   | PARK IMPROVEMENTS                        | 101,691   | 550.00         |
| 07/30/2021   | 07/27/21          |                                          | 01-5010-3860   | ASHLAND BRANCH MAINTENANCE               | 101,718   | 125.00         |
| 07/30/2021   | 07/21/21          |                                          | 01-5010-5860   | ASHLAND BRANCH MAINTENANCE               | 101,718   | 325.00         |
|              |                   |                                          |                | GRAFFIX CONNECTION                       |           | 1,000.00       |
|              |                   | GRAPHICS 4 LESS                          |                |                                          |           |                |
| 08/13/2021   | 1011              |                                          | 01-5001-4450   | MATERIALS & SUPPLIES                     |           | 167.50         |
|              |                   |                                          |                | GRAPHICS 4 LESS                          |           | 167.50         |
|              |                   | HOWERTON ENGINEERING AND SURVEYING, PLLC |                |                                          |           |                |
| 07/30/2021   | 7-2021            |                                          | 01-9100-6670   | REFUNDS                                  |           | 5,470.00       |
|              |                   |                                          |                | HOWERTON ENGINEERING AND SURVEYING, PLLC |           | 5,470.00       |
|              |                   | INDEPENDENT                              |                |                                          |           |                |
| 08/02/2021   | 062117590         |                                          | 01-5010-3020   | ADVERTISING                              |           | 525.00         |
| 08/05/2021   | 072117590         |                                          | 01-5010-3020   | ADVERTISING                              |           | 850.92         |
| 08/05/2021   | 072111090         |                                          | 01-5015-3990   | CONTRACTED SERVICES                      |           | 1,248.00       |
|              |                   |                                          |                | INDEPENDENT                              |           | 2,623.92       |
|              |                   | INMATE SERVICES CORP                     |                |                                          |           |                |
| 08/05/2021   | 27574             |                                          | 01-5015-3990   | CONTRACTED SERVICES                      | 101,739   | 3,000.00       |
| 08/05/2021   | 27575             |                                          | 01-5015-3990   | CONTRACTED SERVICES                      | 101,739   | 2,500.00       |
|              |                   |                                          |                | INMATE SERVICES CORP                     |           | 5,500.00       |
|              |                   | JOHN CLARK OIL COMPANY                   |                |                                          |           |                |
| 08/10/2021   | 7/10/21-7/31/21   |                                          | 01-5015-4290   | GASOLINE                                 |           | 207.98         |
| 07/22/2021   | 7/12/21-7/15/21   |                                          | 01-5135-4290   | FUEL                                     |           | 63.30          |
| 07/22/2021   | 7/12/21-7/31/21   |                                          | 01-5020-4290   | GASOLINE                                 |           | 821.29         |

08/13/2021  
Boyd County Fiscal Court  
Outstanding Vendor Claims

| Invoice Date | Vendor Invoice Num | Claim Description                       | Account Number | Account Description       | PO Number                                | Invoice Amount |
|--------------|--------------------|-----------------------------------------|----------------|---------------------------|------------------------------------------|----------------|
| 07/22/2021   | 3166               | KENTUCKY ASSOCIATION OF COUNTIES/KACO   | 01-9100-5550   | MEMBERSHIP/KACO           | JOHN CLARK OIL COMPANY                   | 1,092.58       |
|              |                    |                                         |                |                           |                                          | 1,100.00       |
| 08/10/2021   | 3581               | KENTUCKY COUNTY JUDGE                   | 01-5040-5690   | REGISTRATION TRAINING     | KENTUCKY ASSOCIATION OF COUNTIES/KACO    | 1,100.00       |
|              |                    |                                         |                |                           |                                          | 195.00         |
| 07/21/2021   | 1065374            | KENTUCKY STATE TREASURER/DEPT OF HOUSII | 01-5081-5710   | RENEWALS & REPAIRS        | KENTUCKY COUNTY JUDGE                    | 195.00         |
|              |                    |                                         |                |                           |                                          | 80.00          |
| 07/23/2021   | 209242             | KEY OIL- MT STERLING                    | 01-5015-3400   | VEHICLE MAINT. & REPAIR   | KENTUCKY STATE TREASURER/DEPT OF HOUSING | 80.00          |
|              |                    |                                         |                |                           |                                          | 585.13         |
| 08/05/2021   | 8/5/2021           | KFB WEALTH MANAGEMENT                   | 01-7100-8052   | GO 2014 BOND INTEREST     | KEY OIL- MT STERLING                     | 565.13         |
|              |                    |                                         |                |                           |                                          | 46,475.00      |
| 07/30/2021   | 538282             | KNIGHTHORST SHREDDING LLC               | 01-5010-4450   | OFFICE SUPPLIES           | KFB WEALTH MANAGEMENT                    | 46,475.00      |
|              |                    |                                         |                |                           |                                          | 802.50         |
| 07/22/2021   | 9503               | KY STATE TREASURER/AUDITOR              | 01-9100-3070   | KNIGHTHORST SHREDDING LLC | AUDITING SERVICE                         | 802.50         |
|              |                    |                                         |                |                           |                                          | 26,901.95      |

Boyd County Fiscal Court

Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum                    | Claim Description | Account Number | Account Description        | PO Number | Invoice Amount |
|--------------|--------------------------------------|-------------------|----------------|----------------------------|-----------|----------------|
| 08/13/2021   |                                      |                   |                |                            |           |                |
|              |                                      |                   |                | KY STATE TREASURER/AUDITOR |           | 26,901.95      |
| 07/27/2021   | LITTLES SEPTIC SERVICE INC<br>377953 |                   | 01-5090-5710   | RENEWALS & REPAIRS         | 101,700   | 750.00         |
|              |                                      |                   |                | LITTLES SEPTIC SERVICE INC |           | 750.00         |
| 08/12/2021   | MCKENZIE AUTOMOTIVE<br>8/4/21        |                   | 01-5015-3400   | VEHICLE MAINT. & REPAIR    | 101,766   | 328.26         |
|              |                                      |                   |                | MCKENZIE AUTOMOTIVE        |           | 328.26         |
| 09/02/2021   | MEDICAL WASTE SERVICES<br>25803      |                   | 01-5020-4370   | MORGUE LINENS              | 101,723   | 25.00          |
|              |                                      |                   |                | MEDICAL WASTE SERVICES     |           | 25.00          |
| 07/21/2021   | MICHAEL K McWHORTER<br>TAX YR 2020   |                   | 01-9100-5670   | REFUNDS                    |           | 735.93         |
|              |                                      |                   |                | MICHAEL K McWHORTER        |           | 735.93         |
| 07/23/2021   | O'REILLY AUTO PARTS<br>5047-265891   |                   | 01-5015-3400   | VEHICLE MAINT. & REPAIR    | 21,948    | 161.48         |
|              |                                      |                   |                | O'REILLY AUTO PARTS        |           | 161.48         |
| 07/21/2021   | PATHWAYS, INC.<br>21-H-4-001         |                   | 01-9100-3630   | PSYCHIATRIC EVALUATIONS    |           | 400.00         |
|              |                                      |                   |                | PATHWAYS, INC.             |           | 400.00         |
| 08/11/2021   | PATTON LUMBER CO., INC<br>64767      |                   | 01-5010-3640   | ASHLAND BRANCH RENTAL      | 101,585   | 77.60          |



Boyd County Fiscal Court  
Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum | Claim Description                     | Account Number | Account Description           | PO Number              | Invoice Amount |
|--------------|-------------------|---------------------------------------|----------------|-------------------------------|------------------------|----------------|
| 08/13/2021   | 10249             |                                       | 01-5401-5780   | UTILITIES                     | 101,753                | 26.47          |
|              |                   |                                       |                |                               | RUMPKE                 | 110.38         |
| 08/05/2021   |                   | SANITATION DISTRICT #4<br>AUGUST 2021 | 01-5015-4450   | MATERIALS & SUPPLIES          |                        | 400.00         |
|              |                   |                                       |                |                               | SANITATION DISTRICT #4 | 400.00         |
| 07/21/2021   | 034899            | SERVICE OFFICE SUPPLY                 | 01-5001-4450   | MATERIALS & SUPPLIES          | 101,682                | 145.93         |
| 07/30/2021   | 034936            |                                       | 01-5001-4450   | MATERIALS & SUPPLIES          | 101,714                | 149.00         |
| 08/03/2021   | 035031            |                                       | 01-5001-4450   | MATERIALS & SUPPLIES          | 101,728                | 18.93          |
|              |                   |                                       |                |                               | SERVICE OFFICE SUPPLY  | 313.86         |
| 08/11/2021   | B13898721         | SHI INTERNATIONAL CORP                | 01-5115-3380   | OFFICE EQUIP MAINT & SUPPLIES | 101,764                | 865.00         |
| 08/13/2021   | B13904913         |                                       | 01-5115-3380   | OFFICE EQUIP MAINT & SUPPLIES | 101,660                | 135.00         |
| 07/23/2021   | B13772272         |                                       | 01-5115-3380   | OFFICE EQUIP MAINT & SUPPLIES | 101,660                | 135.00         |
| 07/30/2021   | B13809108         |                                       | 01-5115-3380   | OFFICE EQUIP MAINT & SUPPLIES | 101,660                | 75.00          |
|              |                   |                                       |                |                               | SHI INTERNATIONAL CORP | 1,210.00       |
| 07/21/2021   | 15463930-00       | STATE ELECTRIC SUPPLY                 | 01-5081-4110   | MATERIALS & SUPPLIES          | 101,671                | 148.20         |
| 07/26/2021   | 15473881-00       |                                       | 01-5010-3840   | ASHLAND BRANCH RENTAL         | 101,586                | 37.36          |
| 07/26/2021   | 15476316-00       |                                       | 01-5010-3840   | ASHLAND BRANCH RENTAL         | 101,586                | 482.86         |
| 07/26/2021   | 15459206-00       |                                       | 01-5081-4110   | MATERIALS & SUPPLIES          | 101,662                | 250.32         |
| 07/27/2021   | 15478741-00       |                                       | 01-5010-3640   | ASHLAND BRANCH RENTAL         | 101,586                | 277.05         |
| 08/02/2021   | 15491001-00       |                                       | 01-5080-4110   | MATERIALS & SUPPLIES          | 101,711                | 30.18          |
| 08/02/2021   | 15483603-00       |                                       | 01-5010-3840   | ASHLAND BRANCH RENTAL         | 101,586                | 35.40          |
|              |                   |                                       |                |                               | STATE ELECTRIC SUPPLY  | 1,261.37       |
| 08/13/2021   | 1265              | STEELE PLASTICS INC                   | 01-5010-4450   | OFFICE SUPPLIES               | 101,772                | 200.00         |



**Boyd County Fiscal Court**

## Outstanding Vendor Claims

08/13/2021

| Invoice<br>Date | Vendor<br>InvoiceNum | Claim<br>Description   | Account<br>Number | Account<br>Description     | PO<br>Number  | Invoice<br>Amount |
|-----------------|----------------------|------------------------|-------------------|----------------------------|---------------|-------------------|
|                 |                      |                        |                   |                            | VANDYKE, INC. | 686.33            |
|                 |                      | WAGNER RENTAL & SUPPLY |                   |                            |               |                   |
| 08/06/2021      | 182973               |                        | 01-5010-5860      | ASHLAND BRANCH MAINTENANCE | 101,655       | 83.00             |
| 08/06/2021      | 183303               |                        | 01-5085-5710-001  | RENEWAL & REPAIRS CS/DPA   | 101,684       | 94.85             |
|                 |                      |                        |                   | WAGNER RENTAL & SUPPLY     |               | 177.85            |
|                 |                      |                        |                   |                            | 01            | 210,591.38        |

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Outstanding Vendor Claims

| Invoice Date                 | Vendor InvoiceNum | Claim Description | Account Number | Account Description          | PO Number | Invoice Amount |
|------------------------------|-------------------|-------------------|----------------|------------------------------|-----------|----------------|
| 08/13/2021                   |                   |                   |                |                              |           |                |
| 02 ROAD                      |                   |                   |                |                              |           |                |
| AKME DRUG TESTING            |                   |                   |                |                              |           |                |
| 08/08/2021                   | 5397              |                   | 02-5232-3430   | CDL DRUG TESTING             |           | 90.00          |
|                              |                   |                   |                | AKME DRUG TESTING            |           | 90.00          |
| ALPHA MECHANICAL SERVICE,INC |                   |                   |                |                              |           |                |
| 08/08/2021                   | 358260            |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES    | 21,980    | 469.00         |
|                              |                   |                   |                | ALPHA MECHANICAL SERVICE,INC |           | 469.00         |
| AMAZON CAPITAL SERVICES      |                   |                   |                |                              |           |                |
| 08/12/2021                   | 1WWM-J7XR-F       |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES    |           | 498.00         |
| 08/12/2021                   | 1H38-DP4G-9C      |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES    |           | 66.99          |
| 08/12/2021                   | 1G64-Q3RR-F1      |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES    | 21,992    | 39.17          |
| 08/12/2021                   | 1GHC-864P-Qj      |                   | 02-6105-4450   | OFFICE SUPPLIES              | 21,929    | 17.68          |
| 08/12/2021                   | 16C-6XNR-FW       |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES    | 21,909    | 44.95          |
| 08/12/2021                   | 1J31-FHQP-1R      |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES    | 21,952    | 318.13         |
| 07/28/2021                   | 13DF-C6GR-3i      |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES    | 21,919    | 32.08          |
|                              |                   |                   |                | AMAZON CAPITAL SERVICES      |           | 1,018.00       |
| AMERICAN ASPHALT OF WV       |                   |                   |                |                              |           |                |
| 07/23/2021                   | 3780              |                   | 02-6105-4470   | ROAD MATERIALS               | 21,957    | 1,187.96       |
| 07/23/2021                   | 3698              |                   | 02-6105-4470   | ROAD MATERIALS               | 21,941    | 2,218.16       |
| 08/04/2021                   | 3869              |                   | 02-6105-4470   | ROAD MATERIALS               | 21,983    | 10,260.52      |
|                              |                   |                   |                | AMERICAN ASPHALT OF WV       |           | 13,666.64      |
| ASHLAND MILLING              |                   |                   |                |                              |           |                |
| 08/11/2021                   | 034864            |                   | 02-6105-4470   | ROAD MATERIALS               | 21,989    | 253.00         |
|                              |                   |                   |                | ASHLAND MILLING              |           | 253.00         |
| BOYD CAT RENTAL              |                   |                   |                |                              |           |                |

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Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum  | Claim Description        | Account Number | Account Description       | PO Number | Invoice Amount |
|--------------|--------------------|--------------------------|----------------|---------------------------|-----------|----------------|
| 08/13/2021   |                    |                          |                |                           |           |                |
| 08/11/2021   | INV01672300        |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,994    | 358.02         |
| 08/08/2021   | R54450-0031        |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,702    | 210.85         |
|              |                    |                          |                | BOYD CAT RENTAL           |           | 568.87         |
| 08/03/2021   |                    | BRIDGEPORT EQUIP & TOOLS | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,949    | 536.80         |
|              |                    |                          |                | BRIDGEPORT EQUIP & TOOLS  |           | 536.80         |
| 07/27/2021   |                    | BULK PLANTS INC          | 02-6105-4290   | FUEL                      | 21,940    | 9,426.40       |
| 08/08/2021   | 140423A<br>140499A |                          | 02-6105-4290   | FUEL                      | 21,979    | 8,825.14       |
|              |                    |                          |                | BULK PLANTS INC           |           | 18,251.54      |
| 08/11/2021   | 199828             | BYLES AUTO PARTS         | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,995    | 35.92          |
| 08/11/2021   | 199410             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,985    | 3.49           |
| 08/11/2021   | 199283             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,986    | 17.87          |
| 08/12/2021   | 197128             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,938    | 837.40         |
| 08/12/2021   | 009690             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,938    | -86.42         |
| 07/23/2021   | 197834             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,953    | 27.38          |
| 07/26/2021   | 198259             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,963    | 37.02          |
| 07/26/2021   | 198092             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,960    | 2.80           |
| 07/27/2021   | 196420             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,923    | 160.49         |
| 07/27/2021   | 009334             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,923    | -18.00         |
| 07/27/2021   | 195143             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,914    | 161.80         |
| 07/27/2021   | 009617             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,914    | -27.87         |
| 08/03/2021   | 198297             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,965    | 32.98          |
| 08/03/2021   | 199320             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,965    | 60.96          |
| 08/03/2021   | 198578             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,985    | 27.98          |
| 08/03/2021   | 199426             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,965    | 32.50          |
| 08/03/2021   | 198332             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,966    | 85.49          |
| 08/03/2021   | 198509             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,966    | 71.10          |
| 08/03/2021   | 198481             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,966    | 95.94          |
| 08/08/2021   | 198645             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,955    | 121.87         |
| 08/08/2021   | 198910             |                          | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,974    | 38.79          |

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| Invoice Date     | Vendor InvoiceNum                       | Claim Description | Account Number | Account Description       | PO Number | Invoice Amount            |  |
|------------------|-----------------------------------------|-------------------|----------------|---------------------------|-----------|---------------------------|--|
| 08/03/2021       | CINTAS FIRST AID & SAFETY<br>5070241234 |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,987    | 160.06                    |  |
|                  |                                         |                   |                |                           |           |                           |  |
|                  |                                         |                   |                |                           |           | BYLES AUTO PARTS          |  |
| 07/23/2021       | DAVIS EQUIPMENT CO., INC.<br>CT105869   |                   | 02-6105-4410   | NEW EQUIPMENT             | 21,958    | 9,900.00                  |  |
|                  |                                         |                   |                |                           |           |                           |  |
|                  |                                         |                   |                |                           |           | CINTAS FIRST AID & SAFETY |  |
| 08/10/2021       | DeBRA-KUEMPEL INC<br>01216786           |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES |           | 1,386.31                  |  |
|                  |                                         |                   |                |                           |           |                           |  |
|                  |                                         |                   |                |                           |           | DeBRA-KUEMPEL INC         |  |
| 08/11/2021       | FASTENAL COMPANY<br>KYASH262388         |                   | 02-6105-4690   | SIGNS                     | 21,998    | 477.78                    |  |
|                  |                                         |                   |                |                           |           |                           |  |
|                  |                                         |                   |                |                           |           |                           |  |
|                  |                                         |                   |                |                           |           |                           |  |
| 07/23/2021       | KYASH262289                             |                   | 02-6105-4690   | SIGNS                     | 21,897    | 1,600.50                  |  |
| 07/23/2021       | KYASH261745                             |                   | 02-6105-4810   | UNIFORMS                  | 21,895    | 141.48                    |  |
| 07/26/2021       | KYASH262068                             |                   | 02-6105-4810   | UNIFORMS                  | 21,984    | 19.55                     |  |
| FASTENAL COMPANY |                                         |                   |                |                           |           | 2,239.31                  |  |
| 07/26/2021       | GIBBS TRUE VALUE HARDWARE<br>208736     |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,962    | 33.99                     |  |
|                  |                                         |                   |                |                           |           |                           |  |
|                  |                                         |                   |                |                           |           | GIBBS TRUE VALUE HARDWARE |  |
| 08/11/2021       | KIMBALL MIDWEST<br>9098744              |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES | 21,987    | 61.60                     |  |
|                  |                                         |                   |                |                           |           |                           |  |
|                  |                                         |                   |                |                           |           | KIMBALL MIDWEST           |  |

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Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum                          | Claim Description | Account Number | Account Description           | PO Number | Invoice Amount |
|--------------|--------------------------------------------|-------------------|----------------|-------------------------------|-----------|----------------|
| 08/13/2021   |                                            |                   |                |                               |           |                |
| 07/27/2021   | KY DEPT OF REVENUE<br>261239               |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES     | 21,937    | 30.00          |
|              |                                            |                   |                | KY DEPT OF REVENUE            |           | 30.00          |
| 07/23/2021   | MATHENY MOTOR TRUCK CO.<br>231476A         |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES     | 21,939    | 1,241.55       |
| 07/23/2021   | 231854A                                    |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES     | 21,939    | -286.20        |
|              |                                            |                   |                | MATHENY MOTOR TRUCK CO.       |           | 945.35         |
| 08/04/2021   | MID-VALLEY SUPPLY<br>0107434-JN            |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES     | 21,945    | 716.44         |
|              |                                            |                   |                | MID-VALLEY SUPPLY             |           | 716.44         |
| 08/08/2021   | MOUNTAIN ENTERPRISES<br>52268              |                   | 02-6105-4470   | ROAD MATERIALS                | 21,981    | 7,189.19       |
|              |                                            |                   |                | MOUNTAIN ENTERPRISES          |           | 7,189.19       |
| 08/11/2021   | MOUNTAIN MATERIALS<br>269106               |                   | 02-6105-4470   | ROAD MATERIALS                |           | -1,550.23      |
| 07/23/2021   | 270724                                     |                   | 02-6105-4470   | ROAD MATERIALS                | 21,956    | 2,548.24       |
| 08/04/2021   | 270501                                     |                   | 02-6105-4470   | ROAD MATERIALS                | 21,982    | 1,879.02       |
|              |                                            |                   |                | MOUNTAIN MATERIALS            |           | 2,877.03       |
| 08/11/2021   | PAGE ANALYTICAL SERVICES, LLC<br>217366322 |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES     | 21,993    | 250.00         |
|              |                                            |                   |                | PAGE ANALYTICAL SERVICES, LLC |           | 250.00         |
| 08/11/2021   | RUMPKS<br>10120                            |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES     | 21,997    | 101.48         |
| 08/11/2021   | 10424                                      |                   | 02-6105-4050   | SHOP MATERIALS & SUPPLIES     | 21,997    | 29.84          |

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Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum | Claim Description               | Account Number | Account Description             | PO Number | Invoice Amount |
|--------------|-------------------|---------------------------------|----------------|---------------------------------|-----------|----------------|
| 08/13/2021   |                   |                                 |                |                                 |           |                |
| 08/11/2021   | 10362             |                                 | 02-6105-4050   | SHOP MATERIALS & SUPPLIES       | 21,991    | 30.07          |
| 08/11/2021   | 10304             |                                 | 02-6105-4050   | SHOP MATERIALS & SUPPLIES       | 21,991    | 29.87          |
| 07/23/2021   | 0010248           |                                 | 02-6105-4050   | SHOP MATERIALS & SUPPLIES       | 21,959    | 29.39          |
|              |                   |                                 |                | RUNPKE                          |           | 220.45         |
| 08/03/2021   |                   | SCIOTO BLOCK                    |                |                                 |           |                |
|              | 118256            |                                 | 02-6105-4470   | ROAD MATERIALS                  | 21,969    | 60.00          |
|              |                   |                                 |                | SCIOTO BLOCK                    |           | 60.00          |
| 08/10/2021   |                   | SERVICE OFFICE SUPPLY           |                |                                 |           |                |
|              | 035075            |                                 | 02-6105-4450   | OFFICE SUPPLIES                 |           | 32.00          |
| 08/11/2021   | 034960            |                                 | 02-6105-4450   | OFFICE SUPPLIES                 | 21,970    | 29.77          |
| 07/27/2021   | 034461            |                                 | 02-6105-4450   | OFFICE SUPPLIES                 | 21,936    | 72.91          |
|              |                   |                                 |                | SERVICE OFFICE SUPPLY           |           | 134.68         |
| 07/23/2021   |                   | WORLDWIDE EQUIPMENT--HUNTINGTON |                |                                 |           |                |
|              | 191168188         |                                 | 02-6105-4050   | SHOP MATERIALS & SUPPLIES       | 21,950    | 385.00         |
|              |                   |                                 |                | WORLDWIDE EQUIPMENT--HUNTINGTON |           | 385.00         |
|              |                   |                                 |                | 02                              |           | 64,162.75      |

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| Invoice Date                     | Vendor InvoiceNum | Claim Description | Account Number | Account Description            | PO Number | Invoice Amount |
|----------------------------------|-------------------|-------------------|----------------|--------------------------------|-----------|----------------|
| 08/13/2021                       |                   |                   |                |                                |           |                |
| 03 JAIL                          |                   |                   |                |                                |           |                |
| ALPHA MECHANICAL SERVICE, INC    |                   |                   |                |                                |           |                |
| 08/11/2021                       | 355135            |                   | 03-5101-3340   | BUILDING REPAIR                |           | 1,448.96       |
| 08/12/2021                       | 357626            |                   | 03-5101-3340   | BUILDING REPAIR                |           | 568.80         |
|                                  |                   |                   |                |                                |           | 2,018.76       |
| ALPHA MECHANICAL SERVICE, INC    |                   |                   |                |                                |           |                |
| AMAZON CAPITAL SERVICES          |                   |                   |                |                                |           |                |
| 08/11/2021                       | 16GK-F9XT-59      |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,587    | 18.10          |
| 07/27/2021                       | 11KR-DRGL-31      |                   | 03-5101-4461   | DUTY SPECIFIC MATERIALS&SUPPLI | 30,570    | 67.91          |
| 07/27/2021                       | 1XPD-4FYR-H:      |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,567    | 37.98          |
| 07/27/2021                       | 1NYQ-9311-41      |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,567    | 34.12          |
| 07/27/2021                       | 1GNP-FC8G-FI      |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,567    | 49.78          |
| 08/08/2021                       | 1WTN-14DJ-9F      |                   | 03-5101-4461   | DUTY SPECIFIC MATERIALS&SUPPLI | 30,580    | 346.32         |
| 08/08/2021                       | 16GG-G3TV-V:      |                   | 03-5101-4461   | DUTY SPECIFIC MATERIALS&SUPPLI | 30,580    | 35.67          |
|                                  |                   |                   |                |                                |           | 589.88         |
| AMAZON CAPITAL SERVICES          |                   |                   |                |                                |           |                |
| AMERICAN DETENTION SERVICES, LLC |                   |                   |                |                                |           |                |
| 08/08/2021                       | 21297             |                   | 03-5101-3340   | BUILDING REPAIR                | 30,511    | 270.00         |
|                                  |                   |                   |                |                                |           | 270.00         |
| AMERICAN DETENTION SERVICES, LLC |                   |                   |                |                                |           |                |
| ASHLAND OFFICE SUPPLY            |                   |                   |                |                                |           |                |
| 08/08/2021                       | 914036-0          |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,579    | 128.97         |
| 08/08/2021                       | 914036-1          |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,579    | 29.14          |
| 08/08/2021                       | 915124-0          |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,579    | 100.99         |
| 08/08/2021                       | 915124-1          |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,579    | 85.98          |
| 08/08/2021                       | 915348-0          |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,579    | 42.99          |
| 08/08/2021                       | 908718-0          |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,529    | 85.98          |
| 08/08/2021                       | 909731-0          |                   | 03-5101-4450   | OFFICE SUPPLIES                | 30,529    | 85.98          |
|                                  |                   |                   |                |                                |           | 560.03         |
| ASHLAND OFFICE SUPPLY            |                   |                   |                |                                |           |                |
| BATTERY TERMINAL INC.            |                   |                   |                |                                |           |                |
| 08/08/2021                       | 372674            |                   | 03-5101-3340   | BUILDING REPAIR                | 30,556    | 89.95          |
|                                  |                   |                   |                |                                |           | 20             |

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| Invoice Date                   | Vendor InvoiceNum | Claim Description | Account Number | Account Description   | PO Number | Invoice Amount |
|--------------------------------|-------------------|-------------------|----------------|-----------------------|-----------|----------------|
| BCFC ROAD FUND                 |                   |                   |                |                       |           |                |
| 08/09/2021                     | 5101-7-2021       |                   | 03-5101-4290   | GASOLINE              |           | 1,122.11       |
|                                |                   |                   |                |                       |           | 89.95          |
| BATTERY TERMINAL INC.          |                   |                   |                |                       |           |                |
| BCFC ROAD FUND                 |                   |                   |                |                       |           |                |
|                                |                   |                   |                |                       |           | 1,122.11       |
| BOB BARKER COMPANY             |                   |                   |                |                       |           |                |
| 08/08/2021                     | INV/1645804       |                   | 03-5101-4530   | PRISONER HYGIENE      | 30,584    | 213.36         |
| 08/10/2021                     | INV/1646907       |                   | 03-5101-4230   | FOOD/SERVING SUPPLIES | 30,571    | 49.98          |
| 08/10/2021                     | INV/1646907       |                   | 03-5101-4370   | JAIL LINENS           | 30,571    | 449.40         |
| 08/08/2021                     | INV/1646907       |                   | 03-5101-4650   | INMATE UNIFORM        | 30,571    | 1,276.58       |
| 08/08/2021                     | INV/1648044       |                   | 03-5101-4530   | PRISONER HYGIENE      | 30,572    | 743.80         |
|                                |                   |                   |                |                       |           | 2,733.12       |
| BOB BARKER COMPANY             |                   |                   |                |                       |           |                |
| BYLES AUTO PARTS               |                   |                   |                |                       |           |                |
| 07/23/2021                     | 196519            |                   | 03-5101-5920   | MOTOR VEHICLE REPAIR  | 21,926    | 19.74          |
|                                |                   |                   |                |                       |           | 19.74          |
| BYLES AUTO PARTS               |                   |                   |                |                       |           |                |
| DeBRA-KUEMPEL INC              |                   |                   |                |                       |           |                |
| 08/10/2021                     | 01218328          |                   | 03-5101-3340   | BUILDING REPAIR       |           | 2,042.50       |
| 08/10/2021                     | 01207153          |                   | 03-5101-3340   | BUILDING REPAIR       |           | 2,035.14       |
| 08/10/2021                     | 01207154          |                   | 03-5101-3340   | BUILDING REPAIR       |           | 577.49         |
| 08/10/2021                     | 01214545          |                   | 03-5101-3340   | BUILDING REPAIR       |           | 1,173.18       |
| 08/10/2021                     | 01214546          |                   | 03-5101-3340   | BUILDING REPAIR       |           | 786.90         |
| 08/10/2021                     | 01216787          |                   | 03-5101-3340   | BUILDING REPAIR       |           | 399.80         |
| 08/10/2021                     | 01218397          |                   | 03-5101-3340   | BUILDING REPAIR       |           | 6,827.93       |
| 08/10/2021                     | 01221865          |                   | 03-5101-3340   | BUILDING REPAIR       |           | 356.08         |
|                                |                   |                   |                |                       |           | 14,299.02      |
| DeBRA-KUEMPEL INC              |                   |                   |                |                       |           |                |
| FERGUSON ENTERPRISES LLC #1480 |                   |                   |                |                       |           |                |
| 08/08/2021                     | 9113184           |                   | 03-5101-3340   | BUILDING REPAIR       | 30,563    | 96.35          |

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| Invoice Date | Vendor InvoiceNum         | Claim Description | Account Number | Account Description            | PO Number | Invoice Amount |
|--------------|---------------------------|-------------------|----------------|--------------------------------|-----------|----------------|
| 08/13/2021   |                           |                   |                |                                |           |                |
|              |                           |                   |                | FERGUSON ENTERPRISES LLC #1480 |           | 98.35          |
|              | GALLS LLC                 |                   |                |                                |           |                |
| 08/08/2021   | 018834861                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,561    | 1,880.00       |
| 08/08/2021   | 018737148                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,561    | 1,670.00       |
| 08/11/2021   | 018856707                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 131.52         |
| 08/11/2021   | 018857052                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 182.44         |
| 08/11/2021   | 018857431                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 94.88          |
| 08/11/2021   | 018857433                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 22.48          |
| 08/11/2021   | 018912948                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 89.94          |
| 08/11/2021   | 018942891                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 39.54          |
| 08/11/2021   | 018943105                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 77.84          |
| 08/11/2021   | 018944528                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 48.03          |
| 08/11/2021   | 018921945                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 119.50         |
| 08/11/2021   | 018922070                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 164.44         |
| 08/11/2021   | 018921896                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 78.56          |
| 08/11/2021   | 018921944                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 187.22         |
| 08/11/2021   | 018932641                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 29.91          |
| 08/08/2021   | 018749020                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 131.00         |
| 08/08/2021   | 018768750                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 33.52          |
| 08/08/2021   | 018789672                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 49.94          |
| 08/08/2021   | 018902295                 |                   | 03-5101-4810   | STAFF UNIFORM                  | 30,582    | 47.68          |
|              |                           |                   |                | GALLS LLC                      |           | 5,099.54       |
|              | GIBBS TRUE VALUE HARDWARE |                   |                |                                |           |                |
| 08/08/2021   | 208692                    |                   | 03-5101-3340   | BUILDING REPAIR                | 30,569    | 55.01          |
|              |                           |                   |                | GIBBS TRUE VALUE HARDWARE      |           | 55.01          |
|              | JAILCORE                  |                   |                |                                |           |                |
| 08/08/2021   | 0000106                   |                   | 03-5101-4650   | INMATE UNIFORM                 | 30,538    | 212.95         |
| 08/08/2021   | 0000111                   |                   | 03-5101-4650   | INMATE UNIFORM                 | 30,538    | 109.75         |
| 08/08/2021   | 0000122                   |                   | 03-5101-4650   | INMATE UNIFORM                 | 30,538    | 210.00         |
|              |                           |                   |                | JAILCORE                       |           | 532.70         |

Boyd County Fiscal Court

Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum                          | Claim Description | Account Number | Account Description        | PO Number | Invoice Amount |
|--------------|--------------------------------------------|-------------------|----------------|----------------------------|-----------|----------------|
| 08/13/2021   |                                            |                   |                |                            |           |                |
| 08/08/2021   | KOMC OCCUPATIONAL MEDICINE<br>100846907032 |                   | 03-5101-5490   | ROUTINE MEDICAL            | 30,577    | 132.00         |
|              |                                            |                   |                | KOMC OCCUPATIONAL MEDICINE |           | 132.00         |
| 08/08/2021   | KELLWELL FOODS, INC.<br>530822             |                   | 03-5101-4250   | FOOD                       | 30,576    | 7,383.47       |
| 08/08/2021   | 530914                                     |                   | 03-5101-4250   | FOOD                       | 30,576    | 7,097.37       |
| 08/08/2021   | 531000                                     |                   | 03-5101-4250   | FOOD                       | 30,576    | 7,010.05       |
| 08/08/2021   | 531082                                     |                   | 03-5101-4250   | FOOD                       | 30,576    | 7,093.93       |
| 08/08/2021   | 530098                                     |                   | 03-5101-4250   | FOOD                       | 30,526    | 6,756.85       |
| 08/08/2021   | 530163                                     |                   | 03-5101-4250   | FOOD                       | 30,526    | 6,820.31       |
| 08/08/2021   | 530278                                     |                   | 03-5101-4250   | FOOD                       | 30,526    | 6,861.78       |
| 08/08/2021   | 530365                                     |                   | 03-5101-4250   | FOOD                       | 30,526    | 7,023.30       |
|              |                                            |                   |                | KELLWELL FOODS, INC.       |           | 56,047.06      |
| 08/08/2021   | LABTRONICS<br>24098                        |                   | 03-5101-3360   | EQUIPMENT REPAIR           | 30,548    | 148.32         |
|              |                                            |                   |                | LABTRONICS                 |           | 148.32         |
| 08/12/2021   | NEWTECH SYSTEMS, INC.<br>19496             |                   | 03-5101-3340   | BUILDING REPAIR            |           | 251.00         |
|              |                                            |                   |                | NEWTECH SYSTEMS, INC.      |           | 251.00         |
| 08/08/2021   | PPG ARCHITECTURAL FINISHES<br>928602089813 |                   | 03-5101-3340   | BUILDING REPAIR            | 30,568    | 262.55         |
|              |                                            |                   |                | PPG ARCHITECTURAL FINISHES |           | 262.55         |
| 08/08/2021   | SOUTHERN HEALTH PARTNERS<br>BASE41874      |                   | 03-5101-5490   | ROUTINE MEDICAL            | 30,578    | 50,358.87      |
| 08/08/2021   | ADP16613                                   |                   | 03-5101-5490   | ROUTINE MEDICAL            | 30,578    | 3,096.00       |

**Boyd County Fiscal Court**

## Outstanding Vendor Claims

[illegible]

Boyd County Fiscal Court

Outstanding Vendor Claims

| Invoice Date | Vendor InvoiceNum | Claim Description                 | Account Number | Account Description               | PO Number | Invoice Amount |
|--------------|-------------------|-----------------------------------|----------------|-----------------------------------|-----------|----------------|
| 08/13/2021   |                   | 06 ECONOMIC DEVELOPMENT           |                |                                   |           |                |
|              |                   | AMAZON CAPITAL SERVICES           |                |                                   |           |                |
| 08/10/2021   | 1Y7N-RJHT-LF      |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,721   | 69.99          |
| 07/29/2021   | 1V1N-MF7Q-P1      |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,651   | 329.22         |
| 07/29/2021   | 1LVV-8X7N-7N      |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,658   | 159.99         |
| 07/29/2021   | 11N3-NGG4-H3      |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,658   | 188.08         |
|              |                   |                                   |                | AMAZON CAPITAL SERVICES           |           | 747.28         |
|              |                   | FOUNDATION BUILDING MATERIALS LLC |                |                                   |           |                |
| 08/10/2021   | 10841233-00       |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,747   | 36.30          |
| 08/11/2021   | 10841284-00       |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,747   | 1,542.93       |
| 07/30/2021   | 10840824-00       |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,677   | 559.80         |
| 08/03/2021   | 10840824-01       |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,677   | 6,523.20       |
| 08/04/2021   | 10840824-02       |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,677   | 4,486.40       |
| 08/04/2021   | 10840824-00       |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,677   | 875.00         |
|              |                   |                                   |                | FOUNDATION BUILDING MATERIALS LLC |           | 14,023.63      |
|              |                   | GREEN EARTH CLEANERS              |                |                                   |           |                |
| 08/09/2021   | 09771             |                                   | 06-5075-3360   | MAINTENANCE & REPAIR              |           | 54.00          |
| 08/09/2021   | 09770             |                                   | 06-5075-3360   | MAINTENANCE & REPAIR              |           | 63.00          |
|              |                   |                                   |                | GREEN EARTH CLEANERS              |           | 117.00         |
|              |                   | STATE ELECTRIC SUPPLY             |                |                                   |           |                |
| 07/21/2021   | 15462447-00       |                                   | 08-5075-3360   | MAINTENANCE & REPAIR              | 101,668   | 20.32          |
|              |                   |                                   |                | STATE ELECTRIC SUPPLY             |           | 20.32          |
|              |                   |                                   |                |                                   | 06        | 14,908.23      |

Boyd County Fiscal Court

Outstanding Vendor Claims

| Outstanding Vendor Claims |                                           |                   |                  |                                |           |                |
|---------------------------|-------------------------------------------|-------------------|------------------|--------------------------------|-----------|----------------|
| Invoice Date              | Vendor InvoiceNum                         | Claim Description | Account Number   | Account Description            | PO Number | Invoice Amount |
| 76 SPECIAL PROJECTS       |                                           |                   |                  |                                |           |                |
| 08/10/2021                | CAMPBELL LOCKSMITH<br>7/19/21             |                   | 76-5085-4450-001 | MATERIALS/NEW CONVENTION CTR   |           | 460.00         |
|                           |                                           |                   |                  | CAMPBELL LOCKSMITH             |           | 460.00         |
| 08/13/2021                | CHUCK CORNS<br>18847                      |                   | 76-5085-3090-001 | PROFESSIONAL SVCS NEW CONV CTI |           | 250.00         |
|                           |                                           |                   |                  | CHUCK CORNS                    |           | 250.00         |
| 08/11/2021                | KEATING MUETHING & KLEKAMP PLL<br>1374706 |                   | 76-5085-3090-001 | PROFESSIONAL SVCS NEW CONV CTI |           | 93.75          |
|                           |                                           |                   |                  | KEATING MUETHING & KLEKAMP PLL |           | 93.75          |
| 08/09/2021                | SMITH AND SON PLUMBING LLC<br>2150        |                   | 76-5085-4450-001 | MATERIALS/NEW CONVENTION CTR   |           | 2,413.47       |
|                           |                                           |                   |                  | SMITH AND SON PLUMBING LLC     |           | 2,413.47       |
| 08/09/2021                | SUMMIT ENGINEERING INC<br>87782           |                   | 76-5085-3090-003 | PROFESSIONAL SVCS ANIMAL CONTF |           | 6,187.50       |
|                           |                                           |                   | 76-5085-3090-004 | PROFESSIONAL SVCS FARMERS MKT  |           | 17,700.00      |
|                           |                                           |                   | 76-5085-3090-001 | PROFESSIONAL SVCS NEW CONV CTI |           | 31,162.50      |
|                           |                                           |                   | 76-5085-3090-005 | PROFESSIONAL SVCS ROAD RENOV   |           | 9,630.00       |
| SUMMIT ENGINEERING INC    |                                           |                   |                  |                                |           | 64,680.00      |
|                           |                                           |                   |                  |                                | 76        | 67,897.22      |

Boyd County Fiscal Court

Outstanding Vendor Claims

| Outstanding Vendor Claims |                                      |                      |                   |                        |                        |                   |
|---------------------------|--------------------------------------|----------------------|-------------------|------------------------|------------------------|-------------------|
| Invoice<br>Date           | Vendor<br>InvoiceNum                 | Claim<br>Description | Account<br>Number | Account<br>Description | PO<br>Number           | Invoice<br>Amount |
| 08/13/2021                | 79                                   | ESCROW               |                   |                        |                        |                   |
| 08/08/2021                | TYLER TECHNOLOGIES,INC<br>025-344043 |                      | 79-5076-4450      | MATERIALS & SUPPLIES   |                        | 3,124.00          |
|                           |                                      |                      |                   |                        | TYLER TECHNOLOGIES,INC | 3,124.00          |
|                           |                                      |                      |                   |                        | 79                     | 3,124.00          |

Boyd County Fiscal Court  
Outstanding Vendor Claims

|            |                 |                      |                      |                   |                        |              |                   |
|------------|-----------------|----------------------|----------------------|-------------------|------------------------|--------------|-------------------|
| 08/13/2021 | Invoice<br>Date | Vendor<br>InvoiceNum | Claim<br>Description | Account<br>Number | Account<br>Description | PO<br>Number | Invoice<br>Amount |
|            | Grand Total:    |                      |                      |                   |                        |              | 499,220.60        |

# Boyd County Fiscal Court Orders

## Ashland Regional Airport Grant

Motion was made by Keith Watts and Seconded by Randy Stapleton to approve submission of necessary documents for the Airport Coronavirus Relief Grant Program.

|                  |                 |     |
|------------------|-----------------|-----|
| Vote as Follows: | Eric Chaney     | Yes |
|                  | Keith Watts     | Yes |
|                  | Larry Brown     | Yes |
|                  | Randy Stapleton | Yes |

## Resolution 2021-15

Motion was made by Larry Brown and Seconded by Keith Watts to approve Resolution 2021-15, a Resolution authorizing the opioid multi-district litigation consortium to vote on behalf of Boyd County.

### RESOLUTION

2021-15

#### A RESOLUTION AUTHORIZING THE OPIOID MULTI-DISTRICT LITIGATION CONSORTIUM TO VOTE ON BEHALF OF BOYD COUNTY

Whereas, the county of Boyd, by and through its duly elected governing body the Boyd County Fiscal Court is a Plaintiff in national opioid related litigation;

Whereas, Plaintiffs such as Boyd County, are required to take action with regard to the approval or rejection of certain settlement plans with various manufacturers, distributors, wholesalers and or retailers of opioid drugs including but not limited to bankruptcy or similar plans such as the Mallinckrodt Bankruptcy Plan; and

Whereas, the county's attorneys commonly known as the Opioid Multi-District Litigation Consortium have advised Plaintiffs such as Boyd County that said attorneys anticipate a full endorsement of the Mallinckrodt Bankruptcy Plan; and

Whereas, the deadline for the aforesaid Consortium to submit its Master Ballot indicating decisions of all Plaintiffs is September 3, 2021;

BE IT HEREBY RESOLVED that the Boyd County Fiscal Court hereby votes, directs and authorizes the county's attorneys and/or the Multi District Litigation Consortium to cast the county's vote in accordance with the aforesaid attorney's recommendation.

This the 17th day of AUGUST, 2021

  
ERIC CHANEY  
BOYD COUNTY JUDGE EXECUTIVE

### VOTING:

|                    |            |
|--------------------|------------|
| Judge Chaney       | <u>YES</u> |
| Commissioner Brown | <u>YES</u> |

Commissioner Stapleton YES

Commissioner Watts YES

ATTEST: *Karin Delmont*  
FISCAL COURT CLERK/COUNTY CLERK

DATE: AUGUST 17, 2021

**Boyd County Fiscal Court Orders**

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|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>Yes</b> |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**Purchase of vests for Sheriff's Department**

Motion was made by Keith Watts and Seconded by Randy Stapleton to purchase new vests for the Sheriff's Department.

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>Yes</b> |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**Sheriff Year End Settlement**

Motion was made by Keith Watts and Seconded by Larry Brown to accept the Annual Tax Settlement report from Sheriff Bobby Jack Woods.

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2020

Boyd County Sheriff

Part One - Summary and Reconciliation of All Accounts

| Column 1                           | Column 2          | Column 3          | Column 4          | Column 5          |
|------------------------------------|-------------------|-------------------|-------------------|-------------------|
| 20__ Fee Account                   | 20__ Fee Account  | Account           | Account           | Account           |
| Budget Estimate                    | Cumulative Actual | (NOT FEE ACCOUNT) | (NOT FEE ACCOUNT) | (NOT FEE ACCOUNT) |
| 1. Receipts YTD                    | \$3,409,850.62    |                   |                   |                   |
| 2. Total Disbursements YTD         | \$3,409,850.62    |                   |                   |                   |
| 3. Book Balance/Excess Fees        |                   |                   |                   |                   |
| 4. Bank Statement Balance          |                   |                   |                   |                   |
| 5. Plus Deposits in Transit        |                   |                   |                   |                   |
| 6. Less Outstanding Checks         |                   |                   |                   |                   |
| 7. Other                           |                   |                   |                   |                   |
| 8. Reconciled Bank Balance         |                   |                   |                   |                   |
| 9. Accounts Receivable as of 12/31 |                   |                   |                   |                   |
| 10. Unpaid Obligations as of 12/31 |                   |                   |                   |                   |
| 11. Excess Fees                    |                   |                   |                   |                   |

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimates columns of Parts One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the official's charge during calendar year to date in Part One. Line 1 Show total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 2 Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 3 Show difference between lines 1 and 2 for all accounts. Line 4 Show bank statement balance at close of quarter. Line 5 Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 6 Show total amount of checks issued prior to close of quarter that are not reflected in bank statement(s). Line 7 Show investments. Line 8 Show line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 3 for all accounts. Line 9 Complete for quarter ending 12/31. Show calculation in Part Two of report. Line 10 Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 11 Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debt to be shown in Part Four. Report due to: State Local Finance Officer, 100 Airport Road, Third Floor, Frankfort, KY 40601 by the 30th day following the close of each quarter. Fax # 502-227-8691 / Tls # 502-892-3457

Approved by the fiscal court on the 17th day of August, 2021.

County Judge/Executive

To the best of my knowledge the information reported herein for the budget/quarter ended 12/30/2020 is accurate and complete.

County Sheriff

| Part Two Receipts                              | Budget Estimate | 1/1 thru 3/31 | 4/1 thru 6/30 | 7/1 thru 9/30 | 10/1 thru 12/31 | Total YTD      | Accounts Receivable 12/31 | Settlement Total |
|------------------------------------------------|-----------------|---------------|---------------|---------------|-----------------|----------------|---------------------------|------------------|
| 1. Federal Grants                              |                 |               |               |               |                 |                |                           |                  |
| 2. State Grants                                | \$16,000.00     | \$1,345.19    | \$223.25      | \$4,404.07    | \$10,081.69     | \$16,054.20    |                           |                  |
| 3. State - KLEFP                               | \$116,000.00    | \$38,823.01   | \$38,672.06   | \$37,413.54   | \$34,338.83     | \$149,247.44   |                           |                  |
| 4. Receipts YTD                                |                 |               |               |               |                 |                |                           |                  |
| 5. Finance and Administration Cab.             | \$117,659.00    | \$16,270.91   | \$15,500.66   | \$20,510.74   | \$17,129.47     | \$69,411.78    |                           |                  |
| 6. Cabinet Human Resources                     |                 |               |               |               |                 |                |                           |                  |
| 7. Circuit Clerk                               |                 |               |               |               |                 |                |                           |                  |
| 8. Sheriff Security Services                   | \$88,014.41     | \$52,502.76   | \$36,619.95   | \$14,320.44   | \$5,220.00      | \$108,663.15   |                           |                  |
| 9. Fines/Fees Collected                        | \$701.00        | \$111.27      | \$10.00       |               |                 | \$121.27       |                           |                  |
| 10. Court Ordered Payments                     |                 |               |               |               |                 |                |                           |                  |
| 11. Fiscal Court (includes Election Comm.)     | \$1,803,431.22  | \$300.00      | \$200.00      | \$1,500.00    | \$1,700.00      | \$3,700.00     |                           |                  |
| 12. County Clerk (Delinquent taxes)            | \$102,000.00    | \$3,130.97    | \$1,363.00    | \$50,168.41   | \$40,681.11     | \$95,347.89    |                           |                  |
| 13. Commissions on Taxes Collected             | \$906,681.54    | \$207,247.85  | \$89,310.54   | \$19,831.17   | \$801,700.62    | \$1,118,090.18 |                           |                  |
| 14. Miscellaneous                              | \$4,654.00      | \$314.25      | \$4,587.82    | \$4,197.42    |                 | \$9,099.49     |                           |                  |
| 15. Auto Inspections                           | \$19,051.00     | \$6,800.00    | \$3,845.00    | \$5,390.00    | \$5,745.00      | \$21,780.00    |                           |                  |
| 16. Accident/Police Reports                    | \$4,168.00      | \$1,070.00    | \$751.00      | \$645.00      | \$570.00        | \$3,036.00     |                           |                  |
| 17. Serving Papers                             | \$73,000.00     | \$31,406.70   | \$13,985.57   | \$26,168.60   | \$24,704.00     | \$96,264.87    |                           |                  |
| 18. CCDW                                       | \$15,400.00     |               | \$2,720.00    | \$4,440.00    | \$3,000.00      | \$10,160.00    |                           |                  |
| 19. KCPC/Telecomm/TOW                          | \$58,000.00     |               |               | \$3,564.87    | \$12,031.45     | \$15,596.32    |                           |                  |
| 20. School Resources Officers                  | \$69,255.00     | \$45,036.25   |               | \$11,168.55   | \$11,168.55     | \$67,373.35    |                           |                  |
| 21. Pathways                                   | \$15,835.45     | \$1,800.00    | \$4,050.00    | \$2,850.00    | \$3,450.00      | \$12,150.00    |                           |                  |
| 22. Interest                                   |                 |               |               |               | \$984.92        | \$984.92       |                           |                  |
| 22. Total Revenues                             | \$3,409,850.62  | \$406,138.56  | \$211,843.85  | \$206,572.81  | \$972,505.64    | \$1,797,080.86 |                           |                  |
| 23. Training Per diem                          |                 |               |               |               |                 | \$1.00         |                           |                  |
| 24. Travel Expense                             |                 |               | (\$50.00)     |               |                 | (\$50.00)      |                           |                  |
| 25. Bank Services Fees                         |                 |               |               |               |                 |                |                           |                  |
| 26. Bank Note                                  |                 |               |               |               |                 |                |                           |                  |
| 27. Total Receipts (Total lines 22 through 26) | \$3,409,850.62  | \$405,638.56  | \$211,783.85  | \$206,572.81  | \$972,505.64    | \$1,796,501.86 |                           |                  |

Copy the figures shown on line 27 in the Budget Estimate column to the Summary on page 1, column 1, line 1. Copy the figures shown on line 27 in the Total YTD column to page 1, column 2, line 1. Copy the figure shown on line 27 in the Receivable column to page 1, line 9.

| Part Three<br>Disbursements                                         | Budget<br>Estimates | 1/1 thru<br>3/31 | 4/1 thru<br>6/30 | 7/1 thru<br>9/30 | 10/1 thru<br>12/31 | Total<br>YTD | Unpaid<br>Obligations 12/31 | Settlement<br>Total |
|---------------------------------------------------------------------|---------------------|------------------|------------------|------------------|--------------------|--------------|-----------------------------|---------------------|
| <b>Official Expenses</b>                                            |                     |                  |                  |                  |                    |              |                             |                     |
| 1. Personal Services                                                |                     |                  |                  |                  |                    |              |                             |                     |
| 2. Sheriff's Gross Salary                                           | \$107,512.00        |                  |                  |                  |                    |              |                             |                     |
| 3. Deputies' Gross Salaries                                         | \$1,840,712.62      |                  |                  |                  |                    |              |                             |                     |
| 4. Part Time Gross Salaries                                         |                     |                  |                  |                  |                    |              |                             |                     |
| 5. Other Gross Salaries                                             |                     |                  |                  |                  |                    |              |                             |                     |
| 6. Overtime Gross                                                   | \$27,000.00         |                  |                  |                  |                    |              |                             |                     |
| 7. <del>_____</del>                                                 | \$116,000.00        |                  |                  |                  |                    |              |                             |                     |
| 8. Employee Benefits                                                |                     |                  |                  |                  |                    |              |                             |                     |
| 9. Employer's Share Social Security                                 | \$117,087.00        |                  |                  |                  |                    |              |                             |                     |
| 10. Employer's Share Retirement                                     | \$454,375.00        |                  |                  |                  |                    |              |                             |                     |
| 11. Employer's Share Haz. Duty Ret.                                 |                     |                  |                  |                  |                    |              |                             |                     |
| 12. Employer's Workmans Compensation                                |                     |                  |                  |                  |                    |              |                             |                     |
| 13. Employer's Unemployment Ins.                                    |                     |                  |                  |                  |                    |              |                             |                     |
| 14. Employer Paid Health Ins.                                       | \$352,264.00        |                  |                  |                  |                    |              |                             |                     |
| 15. Training Fringe Benefit (HB810)                                 |                     |                  |                  |                  |                    |              |                             |                     |
| 16. Contracted Services                                             |                     |                  |                  |                  |                    |              |                             |                     |
| 17. Advertising                                                     | \$5,000.00          |                  |                  |                  |                    |              |                             |                     |
| 18. Vehicle maintenance and repairs                                 | \$60,000.00         |                  |                  |                  |                    |              |                             |                     |
| 19. Transports                                                      | \$10,000.00         |                  |                  |                  |                    |              |                             |                     |
| 20. Supplies and Materials (negotiable items with limited disposal) |                     |                  |                  |                  |                    |              |                             |                     |
| 21. Office Materials and supplies                                   | \$25,000.00         |                  |                  |                  |                    |              |                             |                     |
| 22. Uniforms                                                        | \$30,000.00         |                  |                  |                  |                    |              |                             |                     |
| 23. Gasoline                                                        | \$100,000.00        |                  |                  |                  |                    |              |                             |                     |
| 24. Computer Services                                               | \$5,000.00          |                  |                  |                  |                    |              |                             |                     |
| 25. _____                                                           |                     |                  |                  |                  |                    |              |                             |                     |
| 26. Other Charges (non-contracted services, negotiable items)       |                     |                  |                  |                  |                    |              |                             |                     |
| 27. Travel/Training & Lodging                                       | \$15,000.00         |                  |                  |                  |                    |              |                             |                     |
| 28. Dues                                                            | \$4,500.00          |                  |                  |                  |                    |              |                             |                     |
| 29. Postage                                                         | \$10,000.00         |                  |                  |                  |                    |              |                             |                     |
| 30. Vehicle Expense                                                 | \$100,000.00        |                  |                  |                  |                    |              |                             |                     |
| 31. Bond                                                            | \$400.00            |                  |                  |                  |                    |              |                             |                     |
| 32. Audit                                                           | \$30,000.00         |                  |                  |                  |                    |              |                             |                     |
| 33. _____                                                           |                     |                  |                  |                  |                    |              |                             |                     |

| Part Three<br>Disbursements                                                                                                                         | Budget<br>Estimate | 1/1 thru<br>3/31 | 4/1 thru<br>6/30 | 7/1 thru<br>9/30 | 10/1 thru<br>12/31 | Total<br>YTD | Unpaid<br>Obligations 12/31 | Settlement<br>Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|------------------|------------------|--------------------|--------------|-----------------------------|---------------------|
| 34. Auto Expenses on Personal Vehicles                                                                                                              |                    |                  |                  |                  |                    |              |                             |                     |
| 35. Gasoline                                                                                                                                        |                    |                  |                  |                  |                    |              |                             |                     |
| 36. Maintenance and repairs                                                                                                                         |                    |                  |                  |                  |                    |              |                             |                     |
| 37. Res Insurance                                                                                                                                   |                    |                  |                  |                  |                    |              |                             |                     |
| 38. Depreciation                                                                                                                                    |                    |                  |                  |                  |                    |              |                             |                     |
| 39.                                                                                                                                                 |                    |                  |                  |                  |                    |              |                             |                     |
| 40. Debt Service (borrowed money, interest, lease/purchase)                                                                                         |                    |                  |                  |                  |                    |              |                             |                     |
| 41. State Advancement                                                                                                                               |                    |                  |                  |                  |                    |              |                             |                     |
| 42. Notes                                                                                                                                           |                    |                  |                  |                  |                    |              |                             |                     |
| 43. Interest                                                                                                                                        |                    |                  |                  |                  |                    |              |                             |                     |
| 44.                                                                                                                                                 |                    |                  |                  |                  |                    |              |                             |                     |
| 45. Capital Outlay (outright purchases of tangible items lasting in nature)                                                                         |                    |                  |                  |                  |                    |              |                             |                     |
| 46. Office Equipment                                                                                                                                |                    |                  |                  |                  |                    |              |                             |                     |
| 47. Vehicles                                                                                                                                        |                    |                  |                  |                  |                    |              |                             |                     |
| 48.                                                                                                                                                 |                    |                  |                  |                  |                    |              |                             |                     |
| 49.                                                                                                                                                 |                    |                  |                  |                  |                    |              |                             |                     |
| 50. Total Official Expenses                                                                                                                         | \$3,409,850.62     |                  |                  |                  |                    |              |                             |                     |
| For offices that fee paid, pay fees to county prior to December 31, or counties over 70,000 in population, show payments on appropriate line below. |                    |                  |                  |                  |                    |              |                             |                     |
| 51. Payments to County Treasurer                                                                                                                    |                    | \$369,931.22     | \$409,138.56     | 206,442.81       |                    |              |                             |                     |
| 52. Payments to State Treasurer                                                                                                                     |                    |                  |                  |                  |                    |              |                             |                     |
| 53. Total Disbursements (total lines 50, 51, and 52)                                                                                                | \$3,409,850.62     | \$369,931.22     | \$409,138.56     | \$206,442.81     |                    |              |                             |                     |

Copy the figures shown on line 53 in the Budget Estimate column to the Summary on page 1, column 1, line 2. Copy the figures shown on line 53 in the Total YTD column to page 1, column 2, line 2. Copy the figures shown on line 53 in the Unpaid column line

**Boyd County Fiscal Court Orders**

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|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>Yes</b> |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**Kyova Policy Board**

Motion was made by Larry Brown and Seconded by Keith Watts to appoint Randy Stapleton and Gary Blanton to the Kyova Policy Board.

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>Yes</b> |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**Northeast Kentucky Community Action**

Motion was made by Keith Watts and seconded by Randy Stapleton to appoint Michelle Culp to the Northeast KY Community Action Board.

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>Yes</b> |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**Ambulance Tax Board**

Motion was made by Keith Watts and Seconded by Larry Brown to appoint Tim Woods to the Ambulance Tax Board.

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>Yes</b> |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**County Administrator Salary**

Motion was made by Randy Stapleton and Seconded by Keith Watts to approve a salary of \$75,000.00 for the County Administrator

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>No</b>  |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**Boyd County Fiscal Court Orders**

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**Economic Development**

Motion was made by Keith Watts and Seconded by Randy Stapleton to hire Zach Daniels for Economic Development with a salary of \$50,000.

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>No</b>  |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**Economic Development**

Motion was made by Keith Watts and Seconded by Randy Stapleton to promote Hunter Boyd to Economic Development.

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>No</b>  |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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**Drop Tine Lane and Katie Lane**

Motion was made by Eric Chaney and Seconded by Keith Watts to approve the addition of Drop Tine Lane and Katie Lane to the County Road System, pending approval of the road foreman and legal overview.

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>Yes</b> |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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Motion was made by Keith Watts and Seconded by Randy Stapleton to have this meeting stand adjourned.

|                         |                        |            |
|-------------------------|------------------------|------------|
| <b>Vote as Follows:</b> | <b>Eric Chaney</b>     | <b>Yes</b> |
|                         | <b>Keith Watts</b>     | <b>Yes</b> |
|                         | <b>Larry Brown</b>     | <b>Yes</b> |
|                         | <b>Randy Stapleton</b> | <b>Yes</b> |

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Eric Chaney, County Judge Executive

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